

**Salem Presbytery**  
**Application for Service as a Pulpit Supply or Stated Supply**  
**(Minister of Another Denomination)**

**I. General Information**

Name \_\_\_\_\_  
*(Last Name) (First Name) (Middle Name)*

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Preferred Phone \_\_\_\_\_ Alternate Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Fax \_\_\_\_\_

Ecclesiastical Status:

Denomination of Membership: \_\_\_\_\_

Name and Phone Number of Contact in Denominational District: \_\_\_\_\_

\_\_\_\_\_

Ordained \_\_\_\_\_ Licensed \_\_\_\_\_ Ordination Date: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_/ *(Month/Day/Year)*

Church Membership: (if applicable)

Name of church of membership: \_\_\_\_\_

Street Address: \_\_\_\_\_

City & State: \_\_\_\_\_

Formal Education: (College and Seminary)

College/Seminary	Dates Attended	Degree Conferred
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Work experience you have: (Please select only one)

\_\_\_ First Ordained Call                      \_\_\_ 0 to 2 years                      \_\_\_ 2 to 4 years  
\_\_\_ 4 to 6 years                                      \_\_\_ 6 to 10 years                      \_\_\_ 10 years or more

Please list your work experience: *(Please include position title, city, state, church size, community type, and dates from/to or number of years.)*

Please enter up to three references here:

I. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relation to you: \_\_\_\_\_ Email: \_\_\_\_\_

II. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relation to you: \_\_\_\_\_ Email: \_\_\_\_\_

III. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relation to you: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ I hereby authorize those inquiring into my suitability to contact my references.  
*(Please Initial)*

*Signature* \_\_\_\_\_

*Print Name* \_\_\_\_\_ *Date* \_\_\_\_\_

## II. Sexual Misconduct Self Certification

The following information related to sexual misconduct was mandated by the Sexual Misconduct Policy and Its Procedures adopted by the 203rd General Assembly (1991), and was revised by the 205th General Assembly (1993).

Please check one of the following:

     ***I certify below that no civil, criminal, ecclesiastical complaint has ever been sustained\* or is pending\* against me for sexual misconduct; and I have never resigned or been terminated from a position for reasons related to sexual misconduct.***

     ***I am unable to make the above certification. I offer, instead, the following description of the complaint, termination, or the outcome of the situation with explanatory comments.***

The information contained in this application is accurate to the best of my knowledge and may be verified by the employing entity. I hereby authorize Salem Presbytery to inquire concerning any civil or criminal records, or any judicial proceeding involving me as a defendant, related to sexual misconduct. By means of this release I also authorize any previous employer, and any law enforcement agencies or judicial authorities or ecclesiastical governing bodies to release any and all requested relevant information related to sexual misconduct to the Salem Presbytery.

     ***I have read this certification and release form and fully understand that the information obtained may be used to deny my employment or any other type of position from the employing entity. I also agree that I will hold harmless the employing or judicial authority or any other entity from any and all claims, liabilities, and causes of action for the legitimate release of any information related to sexual misconduct.***

Signature \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

- \* ***Sustained***
  - In a criminal court, "sustained" means that there has been a guilty plea, a guilty verdict or a plea bargain.
  - In a civil court, "sustained" means that there has been a judgment against the defendant.
  - In an ecclesiastical case, "sustained" means that there has been a guilty plea and censure imposed, or finding of guilty with censure imposed, by a permanent judgment judicial commission in the Presbyterian Church(USA) or an equivalent body of another church.
  
- \* ***Pending***
  - In a criminal court, "pending" means a criminal charge before a grand jury, in the process of being prosecuted, or in a case which there is not yet a verdict.
  - In a civil court, "pending" means a case in which there has not been a decision or judgment,
  - In an ecclesiastical case, "pending" means an accusation is being investigated by a special disciplinary committee or charges have been filed but have not been decided by a permanent judicial commission; or an accusation or charges are in an equivalent state or process in a church other than the PC (USA).

(The following is taken from definitions in the General Assembly Sexual Misconduct Policy and its Procedures, Pg. 13)

"Sexual Misconduct is the comprehensive term used in this policy and its procedures to include: 1) Child sexualabuse, as defined above [refers to Policy]; 2) Sexual harassment, as defined above [refers to Policy]; 3) Rape or sexual contact by force, threat, or intimidation; 4) Sexual conduct (such as offensive, obscene or suggestive language or behavior, unacceptable visual contact, unwelcome touching or fondling) that is injurious to the physical or emotional health of another; 5) Sexual Malfeasance defined as sexual conduct within a ministerial (e.g. clergy with a member of the congregation) or professional relationship (e.g. counselor with a client, lay employee with a church member, presbytery executive with a committee member who may be a layperson, a minister, or an elder). Sexual conduct includes unwelcome sexual advances, request for sexual favors, and verbal or physical conduct of asexual nature. This definition is not meant to cover relationships between spouses, nor is it meant to restrict church professionals from having normal, social, intimate, or marital relationships; 6) Sexual Abuse as found in *Book of Order* D-10.0401b (see Accuser/Victim)

**III. Detailed Information** (*Please answer on separate sheet(s) of paper and attach to this application*)

1. Briefly describe your reasons/motivations for seeking this supply preaching/pastoring position in Salem Presbytery.
2. Explain any differences in the theology and conduct of corporate worship between the denomination to which you belong and that of the Presbyterian Church (U.S.A.) in the Reformed Tradition.
3. Explain your understanding of the sacrament of baptism, including the role of the parents and congregation in the baptism of an infant. Please comment on any differences between your denomination's understanding and theology of baptism and that of the Presbyterian Church (U.S.A.) in the Reformed Tradition.
4. Explain your understanding of the sacrament of the Lord's Supper. Please comment on any differences between your denomination's understanding and theology of the Lord's Supper and that of the Presbyterian Church (U.S.A.) in the Reformed Tradition.