

# ANNUAL LOCAL MODERATOR'S REPORT

YEAR \_\_\_\_\_

INSTRUCTIONS DUE **FEBRUARY 15TH** OF EACH YEAR

MODERATOR'S NAME \_\_\_\_\_ CLUSTER # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_ CELL PHONE \_\_\_\_\_

CHURCH NAME \_\_\_\_\_

CHURCH ADDRESS \_\_\_\_\_

CHURCH PHONE # \_\_\_\_\_ EMAIL \_\_\_\_\_

## YOUR CHURCH

1. DO YOU HAVE A WOMAN PASTOR? YES \_\_\_\_\_ NO \_\_\_\_\_
2. WHAT IS THE TOTAL NUMBER OF MEMBERS IN YOUR CHURCH? \_\_\_\_\_
3. WHAT IS THE NUMBER OF WOMEN MEMBERS IN YOUR CHURCH? \_\_\_\_\_
4. WHAT NUMBER OF WOMEN SERVE ON YOUR SESSION \_\_\_\_\_, SERVE AS DEACONS \_\_\_\_\_, AS AN ELDER \_\_\_\_\_ OR SERVED ON SESSION COMMITTEES \_\_\_\_\_?
5. IF ASKED TO HOST A MEETING, WHAT IS YOUR CHURCH'S SEATING CAPACITY IN THE SANCTUARY \_\_\_\_\_ AND YOUR FELLOWSHIP HALL \_\_\_\_\_?

## YOUR PWC GROUP

6. WHAT NUMBER OF ACTIVE PW MEMBERS (PARTICIPATING IN ANY PW ACTIVITY)? \_\_\_\_\_
7. WHAT ARE THE NUMBER OF PW CIRCLES IN YOUR CHURCH? \_\_\_\_\_
8. DO YOUR CIRCLES USE THE HORIZONS BIBLE STUDY? YES \_\_\_\_\_ NO \_\_\_\_\_. IF NOT, WHAT STUDY IS USED? \_\_\_\_\_

9. WHAT IS THE NUMBER OF GATHERINGS OR GENERAL MEETINGS YOUR PW GROUP HELD DURING THE PAST YEAR? \_\_\_\_\_

10. WHAT IS THE TOTAL NUMBER OF PW MEMBERS FROM YOUR CHURCH WHO ATTENDED:

\_\_\_\_\_ SALEM PW SPRING GATHERING

\_\_\_\_\_ SALEM FALL GATHERING

\_\_\_\_\_ SPIRITUAL ENRICHMENT DAY

\_\_\_\_\_ SYNOD OF MID-ATLANTIC PW SUMMER GATHERING

\_\_\_\_\_ PW CHURCHWIDE GATHERING (DURING YEAR APPLICABLE)

### **YOUR PWC MISSION PROJECTS**

11. CHECK THE CAUSES YOU HAVE SUPPORTED FINANCIALLY

\_\_\_\_\_ BIRTHDAY OFFERING

\_\_\_\_\_ LEAST COIN

\_\_\_\_\_ THANK OFFERING

\_\_\_\_\_ CHURCH WOMEN UNITED

\_\_\_\_\_ SEMINARY

12. WHAT SALEM PW PROJECT DID YOU SELECT FOR YOUR CHURCH AT THE FALL GATHERING? PLEASE LIST THE PROJECT YOU HAVE SELECTED. \_\_\_\_\_

13. SPECIFY ANY OTHER MISSION PROJECTS YOUR PW IS INVOLVED IN EITHER FINANCIALLY AND/OR VOLUNTEER-WISE.

LOCAL PROJECTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

FOREIGN PROJECTS \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**YOUR POTENTIAL SALEM PRESBYTERY LEADER**

14. PLEASE LIST ANY WOMEN WITH LEADERSHIP ABILITIES THAT MAY BE WILLING TO SERVE ON THE SALEM PRESBYTERIAN WOMEN'S COORDINATING TEAM (AS AN OFFICER OR ON A COMMITTEE)

NAME\_\_\_\_\_

NAME\_\_\_\_\_

CELL\_\_\_\_\_

CELL\_\_\_\_\_

EMAIL\_\_\_\_\_

EMAIL\_\_\_\_\_

## HISTORICAL DATA SHEET

YEAR \_\_\_\_\_

INSTRUCTIONS DUE **JANUARY 31ST** OF EACH YEAR

CHURCH HISTORIAN \_\_\_\_\_ CLUSTER # \_\_\_\_\_

CELL NUMBER \_\_\_\_\_ EMAIL \_\_\_\_\_

CHURCH NAME \_\_\_\_\_

CHURCH ADDRESS \_\_\_\_\_

CHURCH EMAIL \_\_\_\_\_

CHURCH PHONE # \_\_\_\_\_

### PLEASE ANSWER ALL QUESTIONS

1. HAS A HISTORY OF YOUR PW BEEN WRITTEN UP TO THE RECENT YEAR? YES \_\_\_\_\_ NO \_\_\_\_\_
2. HAVE YOU SENT INFORMATION TO THE SALEM HISTORIAN TO BE COMPILED WITH ALL SALEM CHURCHES? YES \_\_\_\_\_ NO \_\_\_\_\_
3. ARE YOU KEEPING A FILE OF YOUR PAST HISTORIES, HONORARY LIFE MEMBERSHIPS, ETC. TO PASS ON TO A SUCCESSOR? YES \_\_\_\_\_ NO \_\_\_\_\_
4. HOW MANY YEARS HAS YUOUR PW KEPT A PW HISTORY? \_\_\_\_\_
5. HOW MANY HONORARY LIFE MEMBERSHIPS HAVE YOU GIVEN THIS YEAR? \_\_\_\_\_ HOW MANY WERE GIVEN IN MEMORIAL? \_\_\_\_\_

LIST THE NAMES OF THE AWARDEES:

NAME \_\_\_\_\_

NAME \_\_\_\_\_

NAME \_\_\_\_\_

6. HOW MANY DEATHS HAVE OCCURRED IN YOUR PW GROUP DURING THIS YEAR? \_\_\_\_\_

LIST THE NAMES OF THE DECEASED:

NAME \_\_\_\_\_

NAME \_\_\_\_\_

NAME \_\_\_\_\_

**ADDITIONAL INFORMATION**

ANY OTHER INFORMATION ABOUT YOUR PWC OR CIRCLES' HISTORY THAT YOU WOULD LIKE TO SHARE SHOULD BE LISTED ON A SEPARATE SHEET. THIS WILL BE COMPILED AND SENT TO:

ARCHIVIST SPECIAL COLLECTIONS  
COLUMBIA THEOLOGICAL SEMINARY  
PO BOX 520  
DECATUR, GEORGIA 30031