

P. O. Box 1763, Clemmons, NC 27012  
336.766.3393 Fax: 336.766.7153



3950 Clemmons Road, Clemmons, NC  
www.salempresbytery.org

Dear friends in Christ,

**The 90<sup>th</sup> Stated Meeting of Salem Presbytery will be held on Saturday, April 9, 2011** commencing at 9:00AM. **Registration** will commence at 8:00AM and continue until 10:00AM. **PLEASE REGISTER**, even late, as this is the only way Presbytery records attendance.

**Covenant Presbyterian Church in Greensboro** will be the location for the meeting. Our hosts will be **Covenant Church, Epiphany NCD and Presbyterian Campus Ministry**. Directions to the facility are included in this package. Information on our hosts is also included.

**Orientation for elder commissioners attending for the first time** will commence at 8:30AM. Get location directions at the registration tables.

**Baby sitters will be provided.** Please notify the Presbytery Office (Pat Freiberger: 336-766-3393) of your needs no later than April 6<sup>th</sup>.

**Lunch** will be on your own at any of several restaurants in the immediate area of Covenant Church. For those who are unable or do not wish to go out, there will be Subway orders taken to be delivered to the church. Orders will be received at a station during the morning.

**Proposed Amendments to the Constitution:** Part 3 "Amendments to the Book of Order" will be considered at the meeting, commencing immediately after worship. A procedure for discussion is included in this package; the vote will be taken at NOON by Order of the day. Ministers of the Word and Sacrament and elected Elder Commissioners: pick up a ballot when you register.

**Prayers of Thanksgiving and Intercession** will be offered during the meeting. Please fill out your prayer requests at time of Registration – prayer cards will be available.

**Please car pool when possible**, as parking is limited.

*Most gracious God, we humbly pray for your Church. Fill it with all truth; in all truth with all peace.*

*Where it is corrupt, purge it; where it is in error, direct it; where anything is amiss, reform it; where it is in want, furnish it; where it is divided, heal it, and unite it in your love; through Jesus Christ our Lord. Amen* Book of Common Order, Church of Scotland

In Christ, Mack Dagenhart – Stated Clerk

**April 9, 2011**

**Salem Presbytery Meeting**

**Directions**

Location: Church of the Covenant  
501 S. Mendenhall St.  
Greensboro, NC 27403

**From the East**

- **via I-40 W/I-85 S (Burlington)**
  1. Take exit 224 to merge onto Lee St.
  2. Go right toward US 29N.
  3. Go approximately 4 miles, turn right at Fulton St.
  4. Take second left onto Walker Ave.
  5. Church is at the top of the hill on the left. Parking lots are on the right and left.

**From the South**

- **via 220 N (Asheboro)**
  1. Follow 220 N toward Greensboro.
  2. Exit left onto Coliseum Blvd. Go approximately 3 miles.
  3. Merge right onto Lee St. Go approximately 1 mile.
  4. Turn left at Tate St.
  5. At the next light, turn right on Spring Garden St.
  6. At the next light, turn left on Mendenhall St.
  7. Church of the Covenant is one block down on the right. Parking is available off of Morehead Ave. (Immediately behind the church), or off of Mendenhall St.

**From the West**

- **via I-40 E (Winston-Salem)**
  1. Take exit 216 toward Greensboro/Coliseum Area. Merge onto Patterson St.
  2. Turn left at light at Holden Rd.
  3. Go to next light, take right onto Spring Garden St. Go approximately 2.4 miles.
  4. Turn left at Mendenhall St. Church is one block down on the right. Parking is available off of Morehead Ave. or off of Mendenhall St.



Notes

Parking at Church of the Covenant for Salem  
Presbytery Meeting, April 9, 2011

**Map of:**

501 S Mendenhall St  
Greensboro, NC 27403-2514

Click here for online directions via Mapquest.



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## **Suggested Restaurants for Lunch on Saturday, April 9<sup>th</sup>**

Menus are available to look at for restaurants on Tate Street.

In order to eat down at Tate Street close to UNCG, walk up to Walker Street and turn left, go down the hill and you will see the following restaurants:

1. Manhattan Sandwiches and Subs...Daily Specials around \$7 plus drink
2. Thai Garden...lunch special is \$5.49
3. don H...around \$8 for lunch
4. Jimmy John's...\$5-6 plus drink
5. Geanna's—Chicken—Dogs—Burgers—Fries
6. China Wok...\$6-7
7. New York Pizza
8. El Carreton Mexican Grille
9. Sushi Republic/Japanese Restaurant—Lunch Special \$5.95
10. Boba House...Vegetarian Restaurant

**Restaurants at Friendly Shopping Center:** From Mendenhall Street, drive across West Market Street and turn left on Friendly Avenue. Stay on Friendly until you get to Friendly Shopping Center. Turn right at Belk Store. Several restaurants will be listed which you will need to look for.

1. Harper's Restaurant across the street, on the left of Belk
2. Jay's Deli on the right, close to Belk, going toward Barnes and Noble
3. Poblano's Mexican Grill across the street from Bear Rock Café and Deli going toward B&N
4. Café Carolina and Bakery...on your left, close to Schiffman's Jewelers. Soup, salads, and sandwiches...driving toward Barnes and Noble...
5. Bear Rock Café & Deli...on you left, typical deli/ going toward Barnes and Noble
6. Poblano's Grill (Mexican Grill) on right hand side across from Café Carolina and Bakery
7. K&W Cafeteria, turn right in front of Barnes and Noble...on the right
8. McDonald's...turn right on street in front of Barnes and Noble, McDonald's on right

**Shops at Friendly...**These are the newer stores up Friendly Ave. W about 2 blocks from Belk. Chick Filet...Mimi's Café \$8-10... Bravo \$8-12... Jason's Deli \$7-8...ZOES \$8-10 (close to Harris Teeter)

### **Eating Downtown on South Elm Street**

Turn right onto West Market Street and turn right on S. Elm Street. Go several blocks and park your car before you get to the RR tracks. On the left is Natty Greene's. Before Natty G.'s is Liberty Oak (\$8-12). Drive across the tracks and park your car further down the street and look for The Mellow Mushroom. There are other restaurants up and down S. Elm Street. Just look for them. Have fun!

**For those who have difficulty walking and prefer to stay at the church during lunch:**

Orders will be taken for Subway during registration and can be picked up in the Fellowship Hall at the beginning of the lunch break. Cash will be accepted to cover the cost of this meal.

## **Co-hosting the April 9, 2011 Meeting of Salem Presbytery:**

### **Presbyterian Church of the Covenant**

**Church of the Covenant has been the scene of changes since the beginning. First organized in 1906 as a neighborhood church named Walker Avenue Presbyterian and located between two college campuses, in 1909 the church changed its name to Presbyterian Church of the Covenant to indicate its expanded mission and under the guidance of its founding minister, the Reverend Murphy Williams, the church built the present sanctuary building with offices, classrooms and basement rooms. In 1919 Rev. Williams began implementing his vision of a church open seven days a week to serve the community. Our motto became "The Church that Serves."**

**Rev. Williams' successor, Dr. Joe Garrison, emphasized developing strong family life in the community, and his successor, Dr. Z. N. Holler, urged the church's participation in bringing social justice to Greensboro.**

**As a service to the community, Covenant opened its spaces to other churches lacking buildings of their own and to non-profit organization and programs. True to Mr. Williams' vision, the church was opened seven days a week and many evenings. Not least, the church served as a focal resource for the College Hill neighborhood.**

**With the coming of Reverend Jim Dollar, an alternative early morning service with a non-liturgical format and open audience participation began. Our new motto became "Inclusive, Open-Minded and Home for Your Soul." The Reverend Jim Dollar retired February, 2011, and a Pulpit Nominating Committee is actively seeking a new leader.**

### **Epiphany Presbyterian New Church Development**

**In February of 2002, a diverse group of women and men gathered at the home of Chris and Lou East to begin prayerfully discerning their common sense of call to create a community of faith dedicated to Jesus' radical path of love and inclusion and committed to welcoming all God's children. Honoring the differences and celebrating the many gifts each person brought to the circle, months of prayer and discernment resulted in a Rationale Paper and Mission Statement, which was submitted to Salem Presbytery.**

**In October 2002, Salem Presbytery granted approval for the New Church Development, named Epiphany, and appointed a Steering Committee. Presbytery's decision meant that Epiphany could establish, both physically and spiritually, a place of worship and ministry for those who had come to feel left out of the church.**

**On Sunday, April 27, 2003, Epiphany held its first worship service in the fellowship hall of St. Paul Presbyterian Church, which hosted Epiphany for the next six months. Following Epiphany's inaugural public service of worship at Fellowship Presbyterian on November 2, 2003, Fellowship continued to host Epiphany for five years, until the group was invited to worship at The Sanctuary on Sixteenth Street. For the past year, Epiphany has been worshipping on Sunday evenings at Presbyterian Church of the**

**Covenant. The Reverends Chris and Lou East serve as co-pastors/tentmakers for the Epiphany church family.**

**Throughout our brief history together and in the years to come, Epiphany Presbyterian NCD will seek to visibly honor and celebrate human diversity, thus bearing witness to our unity in Christ. Epiphany strives to be faithful in its intention to be a worshiping and serving community as diverse as the community in which it was created and in which it exists. Thanks be to God!**

### **A Brief History of Presbyterian Campus Ministry of Greensboro**

**Presbyterian Campus Ministry (PCM) at the University of North Carolina-Greensboro began in the 1930's out of Presbyterian Church of the Covenant. In 1962 the ministry relocated to the Presbyterian House (or Presby House), which was built with funding from the Synod of North Carolina. The house, located at 500 Forest Street, was the center of the ministry for almost 3 decades. In the late 1980's, during a period of expansion, the University purchased the Presbyterian House, along with other campus ministry houses. In an effort to build ecumenical relations, several ministries on campus, including PCM, united to construct the Associate Campus Ministries building (ACM) at 500 Stirling St. and opened it in 1992. As PCM has continued to envision new ways of doing faithful ministry to college students, the ministry built and dedicated to Holderness Presbyterian House in the fall of 2010. The new residence is both a center for programs and a home for 4 students from the ministry. PCM Greensboro actively serves students from UNCG, Greensboro College, and Guilford College, but welcomes all college students to its programs.**

**The Holderness Presbyterian House (409 S. Mendenhall St.), located across Walker Ave. from Church of the Covenant, will be open for tours during the lunch break today. Please stop in and see our new home!**

SALEM PRESBYTERY  
 NINTIETH STATED MEETING  
 At Church of the Covenant  
 Hosted with Epiphany, NCD and Greensboro Campus Ministry  
 Greensboro, North Carolina  
 April 9, 2011  
 www.salempresbytery.org

DOCKET

**OUR VISION**

We as Salem Presbytery strive:  
 to be a visible witness to Jesus Christ, **REACH**  
 to equip and strengthen our congregations and leaders  
 for ministry in the world, **EQUIP** and  
 to inspire and model local and global mission, **SEND**.

√ Denotes Order of the Day.      \* You may stand for these parts of the liturgy.      ( ) Corresponds to numbers in Packet materials.  
 Dark print is said by the people

8:00	Registration	
8:30	Orientation for new Commissioners	
8:50	Music	
<b>√9:00</b>	<b>CALL TO ORDER - Opening Prayer</b>	Elder David Parker
	<b>ORGANIZATION OF PRESBYTERY</b>	
<b>(B)</b>	Stated Clerk Report & Communications	Elder Mack Dagenhart
	Quorum	
	New Business to be added to docket (afternoon)	
	<u>Write out</u> proposed motions and give to Stated Clerk before the meeting begins.	
<b>(A)</b>	Approval of Docket	
<b>(C)</b>	Consent Agenda	
	Welcome	Revs. Lou East & Peter Hazelrigg Rev. David McKee Rev. Sam Marshall
	Moderator's Welcome & Report	
	Corresponding Members	
	Elders attending for the first time	

**CELEBRATING OUR MINISTRIES**

9:20	<b>(D)</b>	<b>WORSHIP SERVICE BY HOST CHURCHES</b>	
		Reverend Rosa Miranda	Scripture: Ezekiel 37: 1-14 Luke 12: 32-34
			Sermon: "And you Shall Know that I am your Lord"
		<b>CELEBRATION OF THE LORD'S SUPPER</b>	

- (E) NECROLOGY FOR 2010 MINISTERS AND ELDERS
- INTERCESSORY PRAYERS
- 10:45 (F) DISCUSSION AND VOTE:  
(by written ballots)
- √12:00 BOARD OF PENSIONS Rev. Helen Locklear
- 12:10 STEWARDSHIP COMMITTEE Elder Beth Utley
- 12:25 LUNCH PRAYER Rev. Bryan McFarland
- √12:30 LUNCH BREAK - Campus Ministry Facility is open for visiting.
- RECONVENE FOLLOWING LUNCH
- 2:00 AMENDMENT VOTE RESULTS AND PRAYER
- 2:15 LATINO CONGREGATIONAL SUPPORT-GA STAFF Rev. Hector Rodriguez
- 2:45 (G) EQUIP SUPPORT TEAM Rev. Jay Banasiak
- 3:05 (H) EXAMINATIONS COMMITTEE Rev. Tempe Fussell
- 3:20 (I) COMMITTEE ON MINISTRY Rev. Steve Scott/Elder Jo Ann Woodcock
- 3:40 (J) NOMINATING COMMITTEE Elder Jack Wagstaff
- 3:45 (K) BUDGET & FINANCE COMMITTEE Rev. Jud Milam
- 3:55 (L) COUNCIL REPORT Rev. Rosa Miranda
- 4:05 NEW BUSINESS (added during Organization of Presbytery in the morning)
- 4:10 BENEDICTION Elder David Parker

**DOCKET REPORTS:**

- (A) Docket
- (B) Stated Clerk Report/Communication (action needed)
- (C) Consent Agenda (action needed)
- (D) Worship Service
- (E) Necrology of Ministers and Elders in 2010
- (F) Amendment Discussion and Vote (action needed)
- (G) EQUIP Report (action needed)
- (H) Examinations Committee Report (action needed)
- (I) Committee on Ministry Report (action needed)
- (J) Nominating Committee Report (action needed)
- (K) Budget & Finance Committee Report
- (L) Council Report
- (M) Preparation for Ministry Committee Report
- (N) Hunger Report

**SALEM PRESBYTERY  
STATED CLERK REPORT  
Elder Mack Dagenhart, Stated Clerk  
April 9, 2011**

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**RECOMMENDATIONS:**

Clio Presbyterian Church has five members. The church has reached a point where it is no longer viable as a center for worship. The congregation has requested that Salem Presbytery initiate action to dissolve the congregation.

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1. Request for the Stated Clerk to establish and Administrative Commission to dissolve Clio **CA** Presbyterian Church, Statesville, North Carolina. The commission members will be selected for approval by Council.
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**ELDER COMMISSIONERS FOR EACH CHURCH  
SALEM PRESBYTERY  
From April 2011 thru February 2012**

**B**

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Alamance	3	Glenwood	1
Allen Temple	1	Grace	2
Asbury	1	Graham	1
Asheboro First	2	Greensboro First	5
Baird's Creek	1	Greenwood	1
Bethany, Graham	1	Griers	1
Bethany, Statesville	1	Guilford Park	1
Bethel	1	Gulf	1
Bethesda, Ruffin	1	Hawfields	1
Bethesda, Statesville	1	High Point First	2
Beulah	1	Highland	2
Bixby	1	Hills	1
Boone First	1	Immanuel	1
Boonville First	1	Jamestown	2
Buffalo	1	John Calvin	1
Burlington First	3	Joyce	1
Calvary	1	Kernersville First	1
Cameron	1	Korean First	1
Centre	1	Lake Norman Fellowship	1
Chapel in the Pines	1	Lansing	1
Church of the Covenant	1	Laurel Fork	1
Church of the Cross	1	Lexington First	1
Church of the Springs	1	Lexington Second	1
Christ Presbyterian	1	Lloyd	1
Clemmons	2	Logan	1
Cleveland	1	Love Valley	1
Clio	1	Madison	1
Collinstown	1	Mebane	1
Community in Christ	1	Mebane First	1
Concord	1	Memorial	1
Cooleemee	1	Milton	1
Covenant	1	Mocksville First	1
Cross Roads	1	Mocksville Second	1
Danbury Community	1	Mooresville First	2
Dellabrook	1	Mt. Airy First	1
Dogwood Acres	1	Mt. Jefferson	1
Ebenezer	1	Mt. Tabor	1
Eben-ezer	1	Mt. Vernon	1
Eden First	2	Mt. Vernon Springs	1
Edward Webb Memorial	1	New Creation Community	1
El Bethel	1	New Salem	1
Elkin	1	N. Wilkesboro	2
Fairmont	1	Oak Ridge	1
Faith	1	Oakland	1
Fellowship	1	Oakview	1
Fieldstone	1	Old Providence	1
Fifth Creek	1	Parkway	1
Flat Rock	1	Piedmont	1
Forest Hills	1	Pilot Mountain First	1
Forest Park	1	Pine Hall	1
Francisco	1	Pine Ridge	1
Franklin	1	Pittsboro	1
Freedom	1	Pleasant Grove	1
Glendale Springs	1	Prospect	1

**ELDER COMMISSIONERS FOR EACH CHURCH  
SALEM PRESBYTERY  
From April 2011 thru February 2012**

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**B**

Red House	1
Reid Memorial	1
Reidsville First	1
Riverview	1
Rumple Memorial	1
Salisbury First	3
Salisbury Second	1
Sandy Ridge	1
Sedgefield	1
Shady Side	1
Shallowford	1
Shiloh, Burlington	1
Shiloh, Statesville	1
Siler City	1
Smyrna	1
Sparta	1
Speedwell	1
Spencer	1
Springwood	1
St. Andrews	1
St. James	2
St. Paul, Greensboro	1
St. Paul, High Point	1
Starmount	1
Statesville First	2
Stoneville	1
Stony Creek	1
Tabor	1
Taylorsville	1
Third Creek	1
Thomasville First	1
Thyatira	1
Trinity, Elon	1
Trinity, Salisbury	1
Trinity, Winston-Salem	1
Unity	1
Vandalia	1
Wentworth	1
Westminster, Burlington	1
Westminster, Greensboro	5
Winston-Salem First	3
Yadkinville	1
Yanceyville	1

**SALEM PRESBYTERY**  
**ACTIVE MEMBERS**  
**April 2011**

**B**

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101	Mindy Douglas Adams	Pastor	Chapel in the Pines
106	Margaret Almeida	Stated Supply	Salisbury Second
103	Amanda Anderson	Associate Pastor	Graham
103	John Banasiak	Associate Pastor	Clemmons
101	Sidney F. Batts	Pastor	Greensboro First
103	Whitney (Salter) Bayer	Associate Pastor	Salisbury First
101	Maggie Beamguard	Pastor	Trinity, Winston-Salem
101	Frederick Allan Beck	Pastor	Community in Christ
791	Kent Berry	Therapist	Private Practice (validated)
101	Joseph L. Blankinship	Pastor	Forest Hills
101	Jesse W. Bledsoe	Pastor	Buffalo
103	Erin Bowers	Associate Pastor	High Point First
101	Ronald L. Bowie	Pastor	Boone First
103	Margie Boyd	Associate Pastor	Guilford Park
103	Mark Brainerd	Associate Pastor	Westminster, Greensboro
101	Steve Daniel Braswell	Pastor	Graham
101	Kenneth Broman-Fulks	Pastor	High Point First
101	Clay Brown	Pastor	Mooreville First
641	Thomas A. Brown	Campus Minister	Appalachian State University
101	Kellie J. Browne	Pastor	John Calvin
101	Olen Bruner	Pastor	Trinity, Salisbury
105	Thomas Burleson	Interim Pastor	Mt. Jefferson
103	Kathryn Campbell	Associate Pastor	Starmount
791	Jae Heung Chung	Missionary in field	Korean First (validated)
108	Gray Clark	Temporary Supply	Church of the Cross
103	Frederick A. Coates	Associate Pastor	Mooreville First
101	Kevin Conley	Pastor	Covenant
653	Jill Y. Crainshaw	Director/Vocational Formation	Wake Forest Divinity School (validated)
106	Calvin Crump	Stated Supply	Shady Side
105	Harry Daniel	Interim Pastor	Winston-Salem First
???	Daniel Dansokho	Hood Seminary Professor	(validated)
105	Judith Dellinger	Interim Pastor	Fifth Creek/Old Providence
101	Deneise Deter-Liss	Pastor	Glendale Springs
101	Franklin Dew	Pastor	New Creation Community
103	Tyler Domske	Associate Pastor	Mooreville First
101	James Dunkin	Pastor	Salisbury First
103	Neil Wayne Dunnavant	Associate Pastor	Greensboro First
301	Christopher East	Co-Organizing Pastor	Epiphany NCD
301	Lou McAlister East	Co-Organizing Pastor	Epiphany NCD
???	Terri Engle	Chaplain	?????
101	Robert Crawford Evans, III	Pastor	Shallowford
101	Carlton A.G. Eversley	Pastor	Dellabrook
101	Elijah B. Freeman, Jr.	Pastor	St. Paul, High Point
783	Jonathan Freeman	Counselor	Alamance Regional Medical Center (validated)
791	Larry Freeman	Counselor	Private Practice (validated)
103	Dana Fruits	Associate Pastor	St. Andrews
648	Curtis Fussell, III	Student	UNCG (validated)
101	Tempe Fussell	Pastor	Sedgefield
305	Lemuel Garcia-Arroyo	Associate Presbyter	Salem Presbytery
101	Brian Gawf	Pastor	Asheboro First
105	Doug Gebhard	Interim Pastor	Elkin
701	Jeffrey Gissing	Chaplain	InterVarsity Christian Fellowship/USA (validated)
101	Diane Givens-Moffett	Pastor	St. James
101	Jon Kyle Goodman	Pastor	Concord

**SALEM PRESBYTERY  
ACTIVE MEMBERS  
April 2011**

**B**

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101	Larry Green	Pastor	Fieldstone
701	Sandra Greene	Chaplain	NCBH (validated)
101	Philip Hagen	Pastor	Unity
101	J. Randy Hall	Pastor	Fairmont
641	William Hamilton	Campus Minister	UNC-G (validated)
101	Randy Harris	Pastor	Highland
641	Peter Hazelrigg	Campus Minister	UNC-G (validated)
105	Jennie Leake Hemrick	Interim Pastor	Bethany, Graham
103	Amy Elizabeth Holloway	Associate Pastor	Winston-Salem First
103	Michael Alwyn Horne	Associate Pastor	Winston-Salem First
101	Robert M. Howard	Pastor	Centre
101	William M. Hoyle	Pastor	Clemmons
101	Joanne Hull	Pastor	Prospect
103	Dorothy Campbell Hunt	Associate Pastor	Greensboro First
103	Hye Jin Hwang	Associate Pastor	Korean First
791	Elizabeth Emma Inman	Counselor	Guilford College Counseling Center (validated)
101	Scott Jeffreys	Pastor	Forest Park
101	John Johnson	Pastor	Faith
656	Cynthia D. Keever	Library Director	Hood Theological Seminary (validated)
101	Sandra McNeill Kern	Pastor	Thyatira
106	Barrie Kirby	Stated Supply	Spencer
103	Randal Kirby	Associate Pastor	Salisbury First
701	Jacqueline Lynn Kunkle	Chaplain	Hospice of Iredell County (validated)
101	Michael Lamm	Pastor	Thomasville First
784	Thomas Lane	Spiritual Director	Private practice (validated)
108	William Lawrence	Temporary Supply	LOB
103	Debbie Layman	Associate Pastor	Highland
101	Chanwoo Lee	Pastor	Korean First
103	David Yeon Lee	Associate Pastor	Korean First
644	Insook Lee	Faculty	Hood Theological Seminary (validated)
105	Robert E. Lee	Interim Pastor	St. Andrews
101	Troy Leshner-Thomas	Pastor	Pittsboro
648	Marvin Lindsay	Student	Union-PSCE(validated)
101	Stephen B. Lindsley	Pastor	Mt. Airy First
641	Amanda Lomax	Campus Minister	Salem (validated)
105	Joel M. Long	Interim Pastor	Fellowship
105	Arnold Lovell	Interim Pastor	Jamestown
302	Samuel P. Marshall, III	General Presbyter	Salem Presbytery
101	Genie V. Martin	Pastor	Springwood
101	John McCall	Pastor	Westminster, Greensboro
101	Donald McCann	Pastor	Third Creek
305	Bryan McFarland	Hunger Action Advocate	Salem Presbytery
101	Douglas McLeroy	Pastor	Reidsville First
701	Francis Rivers Meza	Chaplain	NCBH (validated)
101	Judson J. Milam	Pastor	St. Andrews
???	Kristine Miles	Hospice Chaplain	???
301	Alfredo Miranda	Evangelist	Salem Presbytery
301	Rosa Miranda	Organizing Pastor	El Buen Pastor
701	Melissa Moore	Chaplain	NCBH (validated)
403	Emily Odom	Staff	OGA
101	John Odom	Pastor	Starmount
654	Richard Osmer	Professor	Princeton Seminary (validated)
641	Glenn Otterbacher	Campus Minister	Wake Forest University (validated)
101	Carl Parsons	Pastor	Shiloh, Burlington

**SALEM PRESBYTERY  
ACTIVE MEMBERS  
April 2011**

**B**

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644	Rebecca Todd Peters	Professor	Elon University (validated)
654	Andre Resner	Faculty	Hood Theological Seminary (validated)
101	Paul Rhodes	Pastor	Bethel, McLeansville
305	James M. Rissmiller	Associate Pastor	Salem Presbytery
101	Kristi Rolison	Pastor	Pilot Mountain First
101	Brian Rummage	Pastor	Lexington Second
101	Mark Sandlin	Pastor	Vandalia
101	Stephen W. Scott	Pastor	Statesville First
101	Paul Seelman	Pastor	Mocksville First
106	Edgar Self	Designated Pastor	Madison
653	William Robert Sharman	Administrative Staff	Princeton Seminary (validated)
108	Howard Sherrill	Temporary Supply	Westminster, Greensboro
101	Ronald Shive	Pastor	Burlington First
101	Paul I. Sink	Pastor	Taylorsville
101	Jeffrey Duane Smith	Pastor	Mebane
106	Steven A. Snipes	Stated Supply	Oakland/Wilkes Chapel
106	Laura M. Spangler	Stated Supply	Lloyd
701	Delores Spielman	Chaplain	Davis Regional Hospital (validated)
106	Canessa Stafford	Designated Pastor	Bethesda, Statesville
108	Canessa Stafford	Temporary Supply	Church of the Springs
101	Lynn Stall	Pastor	Rumple Memorial
101	Frank Stewart	Pastor	Bethany, Statesville
106	Kathryn Summers	Stated Supply	Red House
101	Larry E. Summey	Pastor	Franklin
101	C. Powell Sykes	Pastor	Westminster, Burlington
101	Rebecca Taylor	Pastor	Speedwell
103	Peter Thompson	Associate Pastor	Burlington First
101	Benton Jefferson Trawick	Pastor	North Wilkesboro
101	Keith Uffman	Pastor	Alamance
101	Carl W. Utley	Pastor	Oak Ridge
101	Lauren Vanacore	Pastor	Memorial
101	Clark Vincent	Pastor	Kernersville First
101	Douglas Vinez	Pastor	Lake Norman Fellowship
105	Dale Walker	Interim Associate Pastor	Burlington First
103	William Waterstradt	Interim Pastor	Guilford Park
103	Jonathan Watt	Associate Pastor	Highland
103	Connie Weaver	Associate Pastor	Asheboro First
103	Charles Jeffries White	Associate Pastor	Winston-Salem First
101	Daniel C. Wilkers	Pastor	Parkway
105	Benjamin E. Williams	Interim Pastor	Eden First
701	Nancy Williams-Berry	Chaplain	River Landing (validated)
101	A. Lee Zehmer	Pastor	Lexington First

**Stated Clerk Office**  
**Honorably Retired Ministers in Salem Presbytery**  
**April 2011**

**B**

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299	Will Ackles	299	Henry J. Keating	299	Samuel Stevenson
299	Alonza M. Alexander	299	William A. Leist	299	Patricia F. Stewart
299	James H. Allen	299	Ruth Lenger	299	Julia Ross Strobe
299	Lawrence W. Avent	299	Robert M. Lewis	299	Harry S. Thomas
299	J. Lawrence Ayers	299	S. Edwin Lewis	299	Glenn Thomason
299	Thomas B. Bagnal, Jr.	299	B. Paul Lindsay	299	Ernest T. Thompson, Jr.
299	James H. Banbury	299	David Allison Long, III	299	John G. Truitt
299	Dwight L. Barker	299	William F. Long	299	William D. Varker
299	L. Adlai Boyd	299	Wilkes D. Macaulay	299	Thomas R. Vaughan
299	Warren C. Brannon	299	Roger C. MacCuey	299	Stanley M. Voth
299	Joseph A. Browde	299	Steve A. Martin	299	James Wagner
299	William Brown	299	Robert M. Matthews	299	Harold F. Waldruff
299	Malcolm M. Bullock	299	Stephen P. McCutchan	299	W. Russell Ward, Jr.
299	David H. Burr	299	Angus W. McGregor	299	A. Michael Warren
299	Robert Elliott Button	299	Judson Milam	299	Worth N. Watts
299	Cecil C. Callis	299	John Milholland	299	Robert S. Wells
299	George C. Carpenter	299	E. Thomas Miller	299	Norman M. Whitney
299	Charles R. Carter	299	James F. Miller	299	Benjamin F. Williams
299	Carole F. Chase	299	Donald Mimbs	299	James K. Wilson
299	Robert E. Cleveland	299	Kay M. Misenheimer	299	Albert C. Winn
299	Frank C. Collier	299	H. Reid Montgomery	299	R. Scott Woodmansee
299	Clyde T. Cooke	299	Molly Morgan	299	William J. Wrenn
299	O. Leighton Culler	299	Allen E. Morrison		
299	Kermit Wilson Dancy	299	William H. Morrison		
299	Frank A. Davison	299	Stephen A. Moss		
299	Max Eugene Deal	299	Joseph B. Mullin		
299	Bobby DeWitt	299	Donald Nance		
299	James Dickens	299	Robert E. Osman		
299	M. Susan Dobyns	299	David C. Partington		
299	James Dollar	299	Franklin L. Partridge		
299	Stewart Ellis	299	S. Curtis Patterson		
299	Louise Farrior	299	Floyd P. Peterson		
299	Charles G. Fitzpatrick	299	Joseph L. Pickard		
299	John Donald Fowler	299	A. B. Plexico		
299	James T. Frazier	299	Richard Qualls		
299	Robert O. Freeman	299	Catherine J. Reed		
299	Harold E. Fuller	299	Marie P. Reed		
299	Robert Gant	299	Leland A. Richardson		
299	Philip Gehman	299	Paul N. Ridolfi		
299	Lucius A. Gray	299	Jeannette G. Rodenbough		
299	Caroline Gourley Grisette	299	Paul S. Ryoo		
299	Hewon Han	299	Robert Sandercock		
299	J. Stimson Hawkins	299	Charles Frederic Sanford		
299	James Henderson	299	Victor C. Scott		
299	Robert Herron	299	Grant M. Sharp		
299	Kenneth Hickey	299	W. Paige Shelton		
299	Richard Hildebrandt	299	Jerold D. Shetler		
299	Michael Hill	299	Suzanne Shoffner		
299	Z. N. Holler	299	Burwell Shore		
299	Frederick R. Horner	299	Jeffrey D. Smith		
299	Charles Herbert Howell	299	Billy F. Sosebee		
299	Guy W. Hunt, Jr.	299	Joe L. Spears		
299	George Hunter	299	Bernard Spielman		
299	William Stephen Johnston	299	James Stephenson		

**Stated Clerk Office  
Commissioned Lay Pastors (CLP)  
April 2011**

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**B**

107	Larry Bailey	Beulah
107	Timothy Bates	Calvary/Cameron
107	Steve Braxton	Trinity, Elon
107	Marty Brim	Wentworth
107	Doug Brinkley	Hills/Pine Ridge
107	William Browder	Mt. Vernon Springs
107	Joseph T. Brown	Dogwood Acres
107	J. C. Byers	Allen Temple
107	Terry Collins	Asbury
107	Tracey Collins	Francisco
107	Jack Dyer	Stoneville
107	Martha Ellis	Laurel Fork
107	J. Sue Flippen	Siler City
107	John Groff	Cooleemee
107	George Holleman	New Salem
107	Samuel Jenkins	Yanceyville
107	Richard LaDew	Griers/Pleasant Grove
107	Harold McElroy	Cross Roads
107	Jerry G. Moore, Sr.	Boonville First
107	Stedman Newsome	Freedom
107	Emery L. Rann	Mt. Vernon
107	Wayne Robertson	Greenwood
107	Amanda Santolla	Hills/Pine Ridge
107	David Stratton	Sandy Ridge
107	Frederick Terry	Mocksville Second
107	Francis Young	El Bethel

**Stated Clerk Office  
Members – At – Large  
April 2011**

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**B**

797 Donald Johnson Barbour  
797 Jonathan C. Barker  
797 Helen Pride Carson  
797 Hilton J. Cochran  
797 William Reid Dalton, III  
797 Lee Ellenwood  
797 Carter B. Gillespie  
797 Robert J. Goforth  
797 Felicia Stewart Hoyle  
797 Vicki Jones-Johnson  
797 Peter Eugene Kim  
797 Walter W. King  
797 Mitzi Leshner-Thomas  
797 J. William Lindeman  
797 Robert Matthias  
797 Mary C. McNeal  
797 Raymond Mims  
797 George Murray  
797 Steve M. Pharr  
797 Russell H. Ritchel, Jr.  
797 William Robinson  
797 Edgar Self  
797 Mark Wallace Sinnett  
797 Jerry M. Smith  
797 Erich Thompson  
797 Laurie Ann Valentine  
797 Elinor Ware Wilburn  
797 Virginia Wood

**Stated Clerk Office  
Certified Christian Educators in Salem Presbytery  
April 9, 2011**

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Martha Lou Anderson, Retired  
Sarah Beth Christie, Burlington First  
Rachel Culler, Retired  
Lane Ducker, Retired  
Evelyn Edwards, Retired  
Harriet Gilbert, Retired  
Eleanor Godfrey, Retired  
Jacquelyn Hall, Retired  
Rev. Genie Martin, Springwood Pastor  
Rev. Delores Spielman, Hospice Chaplain  
Rebecca Carter Tolley, Retired  
Beth Utley, Forest Hills  
Elizabeth Welter, Retired

**SALEM PRESBYTERY  
CONSENT AGENDA  
April 9, 2011**

Unanimous Consent (General Consent) is used when there seems to be no opposition in routine business or on questions of little importance. It can be used to adopt a motion without the steps of stating the question and putting the motion to a formal vote, or it can be used to take action without even the formality of a motion. [Robert's Rules]

**Unanimous Consent does not necessarily imply that every member is in favor of the proposed action; it may only mean that the opposition, feeling that it is useless to oppose or discuss the matter, simply acquiesces. [Robert's Rules]**

Any Consent Agenda item shall be pulled from the agenda for separate consideration, upon request of any member of the assembly. Such extraction is not debatable.

**How the Consent Agenda works:**

- The Moderator will ask if there is any objection to any of the items in the Agenda.
- If there are no objections the Moderator will, after appropriate pause, declare approval.
- Any item on the Agenda to which there is an objection is removed and placed on the docket for separate discussion.

**RECOMMENDATIONS:**

Move approval of the Consent Agenda, which includes the following recommendations from the:

**Stated Clerk Report:** (B)

1. 1. Request for the Stated Clerk to establish and Administrative Commission to dissolve Clio CA Presbyterian Church, Statesville, North Carolina. The commission members will be selected for approval by Council.

**Proposed Amendments to the Constitution of the Presbyterian Church (U.S.A.):** (F)

- 10-B: Removing Stated Clerk or Clerk of Session – On amending G-9.0203b
- 10-C: Requiring Sexual Misconduct Policy – On amending G-9.0404
- 10-D: Nominating Committees – On amending G-9.0801a
- 10-E: Presbytery Rolls and Registers – On amending G-11.0407
- 10-F: Certified Christian Educators – On amending G-11.0407 and G-14.0730
- 10-G: Synod Function – On amending G-12.0100
- 10-H: Nominations Process – On amending G-13.0108, G-13.0111a, and G-13.0202b

- 10-I: Prayer added to Ordination and Installation Services –  
On amending W-4.4003h, W-4.4004a(2) and W-4.4006b(2)
- 10-J: Stay of Enforcement – On amending D-6.0103
- 10-K: Preliminary Questions – On amending D-6.0306, D-8.0302, and D-13.0302
- 10-L: Reviewing Work of Investigating Committee – On amending D-10.0202
- 10-M: Time Limit – On amending D-10.0401
- 10-N: Appeal of “Not Guilty” Verdict – On amending D-13.0102 and D-13.0106
- 10-O: Decision of Permanent Judicial Commission – On amending D-13.0404
-

**Salem Presbytery Order of Worship**  
**April 9<sup>th</sup>, 2011**

**Gathering Music / Prelude**

**Choral Call to Worship** ( leader/response)

*Come let us worship God. **Come let us worship God.** (repeat)*

*Welcome everyone, to the love of God, **to the love of God.***

*Grace overflowing ...*

*Strength for our journey...*

**\*Hymn #412** "Eternal God, Whose Power Upholds" (verse 1,2,3, & 5)

**Prayer of Confession (Opportunity for Silent Prayer)**

**Assurance of Pardon**

**\*Choral Response**

from Iona

**Behold, behold I make all things new, beginning with you and starting from today.**

**Behold, behold I make all things new, my promise is true, for I am Christ the way.**

**Prayer for Illumination**

**1<sup>st</sup> Scripture Lesson:** Ezekiel 37: 1- 14

**\*Hymn #434** "Today We All Are Called to Be Disciples"

**2<sup>nd</sup> Scripture Lesson:** Luke 12: 32-34

**Sermon** "And You Shall Know That I Am Your Lord"

Moderator, Rosa Miranda

**\*Affirmation of Faith** (From the Confession of Belhar)

**We believe that Christ's work of reconciliation is made manifest in the church as the community of believers who have been reconciled with God and with one another.**

**We believe that unity is, therefore, both a gift and an obligation for the church of Jesus Christ; that through the working of God's Spirit it is a binding force, yet simultaneously a reality which must be earnestly pursued and sought: one which the people of God must continually be built up to attain.**

**We believe that God has entrusted the church with the message of reconciliation in and through Jesus Christ; that the church is called to be the salt of the earth and the light of the world, that the church is called blessed because it is a peacemaker, that the church is witness both by word and by deed to the new heaven and the new earth in which righteousness dwells.**

**We believe that God's life-giving Word and Spirit has conquered the powers of sin and death, and therefore also of irreconciliation and hatred, bitterness and enmity, that God's life-giving Word and Spirit will enable the church to live in a new obedience which can open new possibilities of life for society and the world.**

**Necrology**

**Celebration of the Sacrament of Communion**

Invitation to the Lord's Table

Great Prayer of Thanksgiving

*The Lord be with you.*

**And also with you.**

*Lift up your hearts.*

**We lift them to the Lord.**

*Let us give thanks to the Lord our God.*

**It is right to give our thanks and praise.**

Lord's Prayer

**Communion Anthem**

“One Bread, One Body”

**ONE BREAD, ONE BODY**

Based on I Cor 10:16, 17; 12:4;  
Gal 3:28; The Didache 9 John Foley, S.J.

**REFRAIN: *Tranquil and slow***

One bread, one bod-y, one Lord of all,  
one cup of bless-ing which we bless. And we, though  
man-y, through-out the earth, we are one bod-y in this

**Fine VERSES: *Slightly faster with excitement***

one Lord.      1. Gen-tile or Jew,      ser-vant or  
2. Man-y the gifts,      man-y the  
3. Grain for the fields,      scat-tered and

1. free,      wo-man or man,      no more.  
2. works,      one in the Lord      of all.  
3. grown,      gath-ered to one,      for all.

*mp* to Refrain

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Prayer after Communion

**\*Closing Hymn** "They Will Know We Are Christians, By Our Love"

arr. Richards

**We are one in the Spirit we are one in the Lord  
We are one in the Spirit we are one in the Lord  
And we pray that all unity will one day be restored**

Chorus

**And they'll know we are Christians by our love, by our love  
Yes they'll know we are Christians by our love.**

**We will walk with each other we will walk hand in hand  
We will walk with each other we will walk hand in hand  
And together we'll spread the news that God is in our land.**

Chorus

**We will work with each other we will work side by side  
We will work with each other we will work side by side  
And we'll guard each one's dignity and save each one's pride**

Chorus

**All praise to the Father from whom all things come  
And all praise to Christ Jesus God's only son  
And all praise to the Spirit who makes us one.**

**\*Charge and Benediction Response**

*From where we are to where you need us,*

**CHRIST BE BESIDE US.**

*From what we are to what you can make of us,*

**CHRIST BE BEFORE US.**

*From the mouthing of generalities to the making signs of your kingdom,*

**CHRIST BE BENEATH US.**

*Through the streets of this world to the gates of heaven,*

**CHRIST BE ABOVE US.**

*Surround us with your presence, inspire us with your purpose, confirm us in your love.*

**AMEN**

\* Please stand as you are able

**Worship Leaders:**

Rev. Chris East  
Rev. Lou East  
Rev. Peter Hazelrigg  
Moderator Rosa Miranda  
Miss Katie Tester

**Musicians:**

Lee Atkinson, Vocals  
Johnny Burriss, Chamber Pipes  
James Keith, Bass  
Scott Neely, Percussion  
Richard Richards, Piano, Mando, Banjo

**Communion servers:**

Members of Church of the Covenant  
Members of Epiphany NCD  
Members of Presbyterian Campus Ministry and St. James Campus Ministry

**SALEM PRESBYTERY  
NECROLOGY FOR 2010  
April 9, 2011**

**Ministers:**

Edwin C. Brammer, Jr.	March 31, 2010
Jamie D. Stinson	May 4, 2010
Charles Williams	May 24, 2010
James M. McDaniel	September 4, 2010
Everett A. Hewlett	September 20, 2010

**Elders:**

Alamance	Hiram James Margie Bishop Leslie Gaulden Hugh Sarvis	March 7, 2010 June 22, 2010 August 7, 2010 September 12, 2010
Bethany, Graham	A.H. Patterson, Jr. Everette Lindley Stafford	August 13, 2010 August 18, 2010
Beulah	Ruben H. Carver	April 21, 2010
Buffalo	Edgar Lee Crowder Isaiah K. (Pete) Huffman	January 8, 2010 July 23, 2010
Burlington First	Edith Bowden Huff Albert Francis "Bruzz" Perrou Manfred K. Piper Clarence Wright Parsons	March 9, 2010 October 12, 2010 October 15, 2010 October 18, 2010
Calvary	Arthur E. Peterson	November 22, 2010
Church of the Cross	Welbert C. Beasley Merritt A. Donnell John F. (Jack) Cranford	July 14, 2010 September 6, 2010 November 17, 2010
Clemmons	Anton J. Schwertfeger Robert A. Lewis	February 14, 2010 February 27, 2010
Cleveland	Polly Allison	December 11, 2010
Collinstown:	Johnny Gray	April 20, 2010
Community in Christ	Lucinda Findley	February 6, 2010
Concord:	Henry Parlier	August 23, 2010
Covenant	Paul Leonard Maria Smithson	January 4, 2010 February 22, 2010
Dogwood Acres	Rebecca Sexton	February 6, 2010
Forest Park	Glenn Gibson Pat Witherington	January 25, 2010 March 24, 2010

Grace	Fred Bynum Lois Brake	August 20, 2010 November 27, 2010
Graham	Jack Ray Neill Key	January 21, 2010 September 8, 2010
Greensboro First	Stanley Cass Archibald, Jr. John Robert Williams Sion Alford Boney Lennox Polk McLendon, Jr. Hal Hazelton Strickland, Jr.	March 11, 2010 April 6, 2010 May 14, 2010 October 11, 2010 December 11, 2010
Griers	James Clair Williamson	January 7, 2010
Guilford Park	O'Neal Harris Lannon	October 26, 2010
High Point First	Bob Guffey Margie Meisky	August 3, 2010 December 10, 2010
Highland:	William Thacker Helen Belooif	May 5, 2010 December 12, 2010
Jamestown	Robert Moore	February 13, 2010
John Calvin	Christine Rafferty George Howard Groff Ruth Jenkins Stanley Chester	February 18, 2010 September 21, 2010 October 26, 2010 November 6, 2010
Laurel Fork	Edgar Miller	January 6, 2010
Lexington First	Robert Rankin Nell Hood Julia Mauzé Paul W. "Sonny" Poston, Jr.	April 1, 2010 June 22, 2010 July 14, 2010 October 2, 2010
Lexington Second	Addison Biesecker	September 10, 2010
Madison	Ann Urshel	July 19, 2010
Memorial	Ida Kay Alychick John Robert "Bob" Cunningham	April 15, 2010 November 25, 2010
Mocksville First	Leonard Allen King, Jr. James William Wall	May 13, 2010 December 10, 2010
Mocksville Second	Fred Grant	May 2010
Mooresville First	Frank J. Poore	October 10, 2010
Mount Tabor	Frances Cowan	April 8, 2010
New Salem	Helen Lackey Hunger Alfred A. Leaper	August 8, 2010 September 15, 2010

Parkway	Joe Choplin Bob McCleskey	June 5, 2010 July 9, 2010
Piedmont	Thomas Holt	November 16, 2010
Pleasant Grove	Gladys Donevan	February 2010
Prospect	Richard Bradshaw Bill Wilkinson	September 4, 2010 September 9, 2010
Reidsville First	Ruth Bennett LouAnn McKinney	January 12, 2010 August 27, 2010
Rumple Memorial	Jerry Burns Charles Davis Harold Walker	April 19, 2010 April 23, 2010 June 16, 2010
Saint Paul, Greensboro	Gene Simmons	November 24, 2010
Saint James	Marjorie Ward Marietta Meares Carrington	February 6, 2010 August 17, 2010
Salisbury First	Nell Bullard	August 9, 2010
Sedgefield	Martha Hodges Diana Cook Mizell	October 26, 2010 August 5, 2010
Shady Side	Nancy Gilchrist	February 15, 2010
Shiloh, Burlington	Brodie Kellam	March 2, 2010
Sparta	Amon Edwards Art Phillips	February 18, 2010 July 27, 2010
Speedwell	John Lee Purdy Paul Jackson Booker	June 5, 2010 June 10, 2010
Spencer	Daniel Ray McDowell Dr. Charles Frederick Eddinger	February 4, 2010 July 14, 2010
Springwood	Ward B. Breidenthal Syble Ingle	March 23, 2010 August 28, 2010
Starmount	Howard Scott Gordon Susan Boutelle White Donald Edward Wade	March 19, 2010 April 20, 2010 June 9, 2010
Statesville First	Paul Morgan	May 2, 2010
Stony Creek	Winfred Hughes Cheek	April 30, 2010
Thomasville First	Phillip Oehler	January 31, 2010
Thyatira	Ann Freeze Myers	February 17, 2010

Trinity, Salisbury	Ezra Gilliam Harvey Pulliam	April 13, 2010 October 21, 2010
Trinity, Winston-Salem	Robert Moffitt	2010
Westminster, Greensboro	Ann Adams Jones Florence Frieda Nagle Wright	March 14, 2010 September 28, 2010
Winston-Salem First	Edwin Brenegar, Jr. Wallace Shelton	April 21, 2010 June 27, 2010
Yanceyville	Cedric Jernigan	December 27, 2010

**CONSIDERATION AND VOTE – Amendment 10A**  
**April 9, 2011**

10:45AM – Prayer for discernment.

Reading of the Amendment – copy in the presbytery package.

Commence discussion:

- An initial speaker for each of the PRO and CON position designated by the Moderator may speak for 3 and one half minutes.
- Thereafter, Speakers will be limited to a maximum of two minutes – time check after 1 ½ minutes.
- Alternate microphones, commencing with proponents. The Moderator will inquire who the next advocate for the next side to speak is at the microphone and that person will speak next.
- Speaker addresses the Moderator (not the assembly).
- All speakers to eschew *Ad Hominem* arguments or statements – **zero** tolerance by Moderator.
- Speakers are urged to restrict their remarks to points not previously made – Moderator will monitor with a view toward enabling discernment in an orderly fashion.

12:00 **Order of the Day** – discussion concluded; vote conducted. Written ballot.

The ballots will be collected for tally. Results will be announced after lunch.

Persons wishing to record their individual vote in the Minutes by signing a document with the Clerk may do so at any point following the vote, but prior to adjournment, provided that such recordation may not change the vote.

(Moderator will explain *Ad Hominem*.)

## Vote YES on Amendment 10-A

Presbyterians disagree about some important matters. Always have, always will! What the PCUSA needs in order to get beyond the current impasse is a word that all of us can say together. Please read Amendment 10-A carefully and compare it to the current paragraph. For a side-by-side comparison, click [here](#).

Most of the objections expressed about 10-A are not about what it says, but what it does not say. Yet as long as G-6.0106b imposes one interpretation of Scripture on those of us whose consciences are violated by it, the church will have conflict over this paragraph.

Amendment 10-A does not resolve the difference of opinion about the interpretation of Scripture; it does not replace one view with another, it just allows both to coexist – and the church to turn its attention to other mission imperatives. 10-A is silent on the question of the morality of same-sex relationships, at a time when God has not yet granted us the gift of agreement. Joyful submission to the Lordship of Jesus Christ in all aspects of life – what standard could be higher? Isn't that an affirmation to which we can all agree?

10-A requires rigorous examinations, and emphasizes the constitutional questions which cover all the areas of faithfulness, theological integrity, and readiness for service that we have valued. **You can vote for 10-A without changing your interpretation of Scripture**, and if your Session or presbytery is presented with a candidate who, in your understanding, doesn't submit to the Lordship of Christ, you can refuse ordination or installation; otherwise, the question need not come up.

10-A relies heavily on the historic Presbyterian polity of the **Adopting Act of 1729**, carefully balancing universal and local, objective and subjective, the need for common standards to be applied to individual candidates.

### **In comparison to the current G-6.0106b, Amendment 10-A:**

- Lifts up the Lordship of Jesus Christ as the foundation of all standards for ordination.
- Returns Scripture and the confessions to their proper authority in relationship to the Lordship of Christ.
- Corrects the theological error of singling out one aspect of ethical living for particular scrutiny.
- Renews attention to the constitutional questions for ordination and installation.
- Removes the hypocrisy of pretending to exclude all who “refus[e] to repent of any self-acknowledged practice which the confessions call sin,” which if honored would exclude 100% of candidates.
- Ceases to impose one interpretation of Scripture on everyone in violation of the “**Historic Principles of Church Order**” that *“there are truths and forms with respect to which men of good characters and principles may differ. And in all these we think it the duty both of private Christians and societies to exercise mutual forbearance toward each other.”* (G-1.0305)

### **In comparison to Amendment 08-B, Amendment 10-A:**

- Clarifies that the constitutional questions are not the only area of inquiry in examinations of candidates for ordained office, specifically listing “calling, gifts, preparation, and suitability for the responsibilities of office” along with Scripture and the confessions, in an insistence on rigorous examinations.
- Substitutes the more definite “determination of the candidate’s ability and commitment to fulfill all requirements” for “establishes the candidate’s sincere efforts to adhere to these standards,” a phrase that some thought to be too subjective and watered-down.

There are, nevertheless, ways in which Amendment 10-A **does not differ** from the current Constitution or the previously proposed amendment. In particular, it is basic to Presbyterian polity that “no person can be placed in any permanent office in a congregation or governing body of the church except by election of that body.” (G-6.0107) As is currently true, it will continue to be the case under the wording of 10-A that **no presbytery, Session, or congregation can be forced to accept an ordained officer whom that body determines to be unfit for service.**

### **Additional Resources**

Arlo Duba, [Why I Changed My Mind](#), Outlook article  
[10-A What It Does and Doesn't Do](#)  
[10-A Top Ten](#)

[Seeking the Middle Way](#), Outlook article  
[Why We Keep Revisiting](#)

Mark Achtemeier, [And Grace Will Lead Me Home](#): Inclusion and Evangelical Conscience

**IN OPPOSITION TO PROPOSED AMENDMENT 10A**  
**(On Amending G-6.0106b)**

1. This proposed amendment does not merely “amend” G-6.0106b, but rather guts it, which is its intended purpose. Further, its purpose is to level a major blow to the historic and Biblical concept that sexual relationships are, by Scriptural constraint, and thus by God’s instruction, reserved for marriage between a man and a woman only. While the proposed re-write of the amendment says that Governing bodies shall be guided by Scripture, the clear, and widely advertised, purpose of the proposal is at variance with Scripture: it is to permit ordaining bodies to accept as normal and otherwise acceptable (for persons seeking ordination) sexual relationships outside of the bounds of marriage between a man and a woman, and thus to endorse homosexual relationships among the ordained leadership of the denomination as normative.
2. This proposal flies in the face of clear Scriptural description of such relationships as sinful. It flies in the face of some three thousand years of tradition in the Judeo/Christian culture. It flies in the face of science which has clearly laid out (at least in the case of men) that our bodies are clearly not designed for such relationships. It flies in the face of virtually all of the rest of Christianity outside of North America, where vibrant and growing Christian communities ask us why are proposing and pursuing such action that will separate us from our ecumenical brothers and sisters around the world.
3. This proposal is the culmination of an effort of some thirty or so years duration to legitimize in the eyes of the Presbyterian Church (USA) a form of sexual perversion, and at the same time to deny to the denomination any continuing authority to have a national standard on this matter, by moving the locus of decision-making from the Form of Government, approved by the entire denomination, General Assembly and Presbyteries alike, to each local ordaining body, Presbytery and Session. Thus a national ordaining standard will be gone, and one of the important matters that holds us together as a connectional church (national ordination standard) will have been sacrificed.
4. Whereas Scripture constantly calls us to repent of our sin, and to preach the Gospel to the culture in which we live, this proposal calls on us to endorse a particular and heinous form of sin, and for the culture therefore to preach itself to the Gospel. There could be nothing which turns the world more upside down.
5. This proposal, contrary to what many of its adherents are saying, will not bring peace and harmony to the church, but will rather hasten the disintegration of the Presbyterian Church (USA). The continuing loss of resources, congregations, and individual members will be increased thereby, as those who choose to remain part of orthodox and traditional Christianity will depart the Presbyterian Church (USA).
6. This proposal, if enacted, will not only permit the ordination of sexually active homosexual people, but it will also redefine marriage, and it will clearly be an implicit rejection of God’s ordinance for marriage. The acceptance and even approval of same sex sexual relationships will oppose, thwart, and repudiate the exclusive Biblical ordinance of marriage, which is the Scripture’s order of creation for human sexual relationship. Christian marriage will become just one of the choices for sexual relationships endorsed by the Presbyterian Church. The proposed amendment is therefore foundational, in that it will authorize ways of living that simply are not Biblical, and that fail to distinguish between what is holy and what is harmful. The changes will be cataclysmic.
7. This proposal is simply not about “truths and forms with respect to which men of good characters and principles may differ” (G-1.0305). “The great touchstone of truth (is) its tendency to promote holiness....” (G-1.0304). This proposal is clearly contrary to holiness in any form. **This proposal should be defeated.**

**G-6.0106a**

*To those called to exercise special functions in the church—deacons, elders, and ministers of Word and Sacrament—God gives suitable gifts for their various duties. In addition to possessing the necessary gifts and abilities, natural and acquired, those who undertake particular ministries should be persons of strong faith, dedicated discipleship, and love of Jesus Christ as Savior and Lord. Their manner of life should be a demonstration of the Christian gospel in the church and in the world. They must have the approval of God’s people and the concurring judgment of a governing body of the church.*

**Current G-6.0106b**

Those who are called to office in the church are to lead a life in obedience to Scripture.

and in conformity to the historic confessional standards of the church.

Among these standards is the requirement to live either in fidelity within the covenant of marriage between a man and a woman (W-4.9001), or chastity in singleness.

Persons refusing to repent of any self acknowledged practice which the confessions call sin shall not be ordained and/or installed as deacons, elders, or ministers of the Word and Sacrament.

**Amendment 10-A (GA-2010)**

Standards for ordained service reflect the church’s desire to submit joyfully to the Lordship of Jesus Christ in all aspects of life (G-1.0000).

The governing body responsible for ordination and/or installation (G-14.0240; G-14.0450) shall examine each candidate’s calling, gifts, preparation, and suitability for the responsibilities of office.

The examination shall include, but not be limited to, a determination of the candidate’s ability and commitment to fulfill all requirements as expressed in the constitutional questions for ordination and installation (W-4.4003).

Governing bodies shall be guided by Scripture and the confessions in applying standards to individual candidates.

## Report of the Salem Presbytery EQUIP Support Team (EST)

Rev. Jay Banasiak, Moderator

[JBanasiak@clemmonsprebyterian.org](mailto:JBanasiak@clemmonsprebyterian.org), 336-766-4631.

### UPCOMING EVENTS

#### **2011 Educator Gatherings**

All Educators, youth leaders, and lay leaders in Christian Education are invited to meet for times of fellowship and a sharing of ideas.

- ~~Apr 7, 2011, Eastern and Central Neighborhood Gatherings CANCELLED~~
  - **May 5, 2011, Ecumenical Picnic, Time TBA**
    - **Moravian Resource Center**, 500 South Church Street, Winston Salem NC 27101
- For more information contact Beth Hayes 336-722-8126

#### **Moravian Resource Center Open Houses**

We are experimenting this Spring with a new option for churches. On the third Sunday of each month (with one exception) from March-June, we will be open from 2:00-4:00 for churches to send groups and have conversations about resourcing in various areas. Each month we will select a topic to center some discussion time but we will be staffed and ready to help in any resourcing area on those days.

- March 20, 2:00-4:00 PM, Spiritual Growth Resources
- April 10, 2:00-4:00 PM, Family Faith Formation
- May 15, 2:00-4:00 PM, Youth Resources
- June 12, 2:00-4:00 PM, Curriculum Options

### RESOURCES

#### **EQUIP Resource Page**

Be sure to visit the EQUIP Resource Page for your ministry needs!

<http://salempresbytery.org/who/equipresources.shtml>

Dozens of updates this quarter! Check them out!

Suggestions for the Resource Page? Please send them to Jay at email or phone above.

#### **POINT (Presbyterians Organized in Nurture and Teaching)**

##### **Exhibit Display Table**

Look for an Exhibit Table near the registration section for resources from the Resource Center and new curriculum options.

##### **Salem Presbytery POINT Representatives:**

- Sarah Beth Christie, Certified Educator and DCE and First Burlington
  - 336-228-1703 Ext. 223 or [sbchristie@fpcburlington.org](mailto:sbchristie@fpcburlington.org)
- Beth Hayes, Director of the Moravian Resource Center in Old Salem
  - 336-722-8126 or [bhayes@mcsp.org](mailto:bhayes@mcsp.org)

### EQUIP SUPPORT TEAM NOMINATIONS

If you or someone you know would like to serve on the EQUIP Support Team, please contact Jay Banasiak at email or phone above, or contact Jack Wagstaff (Co-Moderator, Nominations Committee) at [wagstaff@bellsouth.net](mailto:wagstaff@bellsouth.net); or return a Nomination Form to the Presbytery office, which can be downloaded at: [http://www.salempresbytery.org/resources/Downloads/forms/Nominating\\_form.pdf](http://www.salempresbytery.org/resources/Downloads/forms/Nominating_form.pdf)

The EST meets 4 times per year, in the month prior to a Presbytery Meeting, ordinarily on the second Thursday, at 11:00 am, at the Moravian Resource Center in Winston-Salem, NC.

**RECOMMENDATION:**

**The EQUIP Support Team asks Presbytery to receive and affirm the “APCE Advocacy Statement on Educational Ministries” and renew its commitment to our Educational Ministries in our presbytery and congregations.**

APCE is The Association of Presbyterian Church Educators, a professional association concerned with the advancement of education in the church and is committed to the on-going witness of our faith in the gospel. APCE derives its strength from more than 1,500 members committed to the educational ministry of Presbyterian and Reformed congregations throughout the United States and Canada.

The mission of APCE is to connect, enrich, empower, and sustain persons serving in educational ministry in the Reformed family of Churches.

Visit <http://www.apcenet.org/> for more information on APCE.

**APCE ADVOCACY STATEMENT ON EDUCATIONAL MINISTRIES**

As members of the body of Christ, the church is called to provide the highest quality of religious education in our churches and to exhibit compassionate care for all those who serve. The church is best served through the offering of vibrant and healthy educational ministries. This is best achieved by those trained in educational ministries for whom it is a life calling.

Therefore, the Association of Presbyterian Church Educators (APCE) calls upon the whole church to ensure the highest quality of religious education through:

1. The lifting up of the Great Commission (Matthew 28:18-20) as our common calling: to make disciples and to teach
2. The valuing of the educational ministry in the church through the continued employment of trained Christian educators in congregations and governing bodies
3. The support of all Christian educators, lay and clergy, professional and volunteer, veteran and novice through participation in continuing education events, including the annual APCE event, regional and local opportunities
4. The assurance of compassionate and just benefits.

Let us join together in faith to sustain thoughtful and equitable ways to support and meet the needs of our church as we provide for the shelter, nurture, and spiritual fellowship of the people of God for the glory of God.

Adopted by APCE on February 3, 2011

**Persons Serving in Educational Ministries in Salem Presbytery, April 2011**

Rev. Amanda Anderson	Assoc. Pastor for Christian Education	Graham PC
Ms. Martha Lou Anderson	Retired Certified Christian Educator	Retired
Ms. Ellen Auten	Director of Christian Education	Mooresville First PC
Ms. Shasta Bode-Brown	Director of Christian Education	Mt. Airy First PC
Ms. Sammie Braxton	Director of Christian Education	Oak Ridge PC
Ms. Nora Bridge	Director of Children's Ministry	High Point First PC
Rev. Kathryn Campbell	Associate Pastor (Education)	Starmount PC
Ms. Donna Chase	Director of Christian Education and Children's Ministries	Greensboro First PC
Mr. Bill Chase	Director of Adult Education	Jamestown PC
Ms. Sarah Beth Christie	Certified Christian Educator	Burlington First PC
Ms. Rachel Culler	Retired Certified Christian Educator	Retired
Ms. Marjorie Donnelly	Director of Adult Education	Greensboro First PC
Ms. Lane Ducker	Retired Education Consultant	Thyatira PC
Ms. Mandy Ealy	Director of Christian Education	Hawfields PC
Ms. Evelyn Edwards	Retired Certified Christian Educator	Retired
Ms. Amy Freeman	Director of Christian Education and Congregational Care	Boone First PC
Ms. Harriet Gilbert	Retired Certified Christian Educator	Retired
Ms. Eleanor Godfrey	Retired Certified Christian Educator	Retired
Ms. Gin Reid Hall	Director of Christian Education and Benevolence Ministries	Sedgefield PC
Ms. Jacquelyn Hall	Retired Certified Christian Educator	Retired
Rev. Felicia Hoyle	Parish Associate for Christian Education and Preschool	Clemmons PC
Ms. Donna Hurt	DCE/Formation	Lexington First PC
Ms. Ann Jennings	Retired Educator	Retired
Ms. Laurie Juarez	Associate Director of Children's Ministry	Greensboro First PC
Rev. Genie Martin	Pastor; Certified Christian Educator	Springwood PC
Ms. Sue McConnell	Co-Director of Children's Ministry	Westminster-Greensboro
Ms. Wynn McGregor	Retired Certified Christian Educator	Covenant PC
Ms. Melinda Miller	Assoc for Children's Ministry (Preschool)	Winston-Salem First
Ms. Brenda Milton	Director of Christian Education	Mebane PC
Ms. Catherine Mooney	Director of Christian Education	Bethany PC-Graham
Mr. Bill Neely	Christian Educator	Dogwood Acres PC
Ms. Laurinda Nicholson	Director Of Programs for Music and Christian Education	Rumple Memorial PC
Ms. Darryl Ray	Director of Christian Education-Interim	Highland PC
Ms. Kim Row	Christian Educator for Children and Youth Ministry	Guilford Park PC
Rev. Jeanette Sandlin (Baptist)	Director of Christian Education	High Point First PC
Mr. David Smithy	Director of Christian Education and Youth Ministry	North Wilkesboro PC
Ms. Elizabeth Snelbaker	Director of Christian Education	Asheboro First PC
Ms. Sharon Spencer	Assoc. for Children's Ministry (Elementary)	Winston-Salem First PC
Rev. Delores Spielman	Chaplain & Certified Christian Educator	Hospice and Palliative Care of Iredell County
Mr. Grant Sutphin	Director of Christian Education and Parish Associate	Statesville First PC
Ms. Rebecca Tolley	Retired Certified Christian Educator	Retired
Ms. Joy Thomas	Director of Children's Ministry	Alamance PC
Ms. Melinda Thomas	Co-Director of Children's Ministry	Westminster PC-Greensboro
Mr. Christopher Tweel	Director of Christian Education	Prospect PC
Ms. Beth Utley	Director of Christian Education and Youth Ministry; Certified Educator	Forest Hills PC
Ms. Libby Welter	Retired Certified Christian Educator	Retired
Dr. Dianna Wright	African American Advocate	Salem Presbytery

**SALEM PRESBYTERY  
EXAMINATIONS COMMITTEE REPORT  
Rev. Tempe Fussell, Moderator & Rev. Bill Hoyle, Co-Moderator  
April 9, 2011**

In context of the committee's examination, the CLP candidates mentioned in the following pages were asked those questions that were required through the endorsement of the Peace, Purity and Unity Special Committee's Report. There were no declared departures from the essential tenets of the Church. In addition, Examination Committee members were given additional resources for the examination including the P.U.P. Committee's suggested questions.

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**RECOMMENDATIONS:**

1. That the Presbytery proceed with the examination of **Ms. Sue Richardson Moore**, a member of Unity Presbyterian Church and under the care of our Presbytery, as a candidate for the position of Commissioned Lay Pastor. She has been examined and approved by the Examinations Committee of Salem Presbytery. We therefore invite her to share her faith story with you and move that her examination be sustained as satisfactory, and that she be certified eligible to receive a commission as a lay pastor.

**Faith Journey:**

I was born to loving parents who were loved and supported by their parents. With my sister and brother, I grew up feeling a part of a loving extended family. We spent time together loving and serving God.

My family moved several times during my elementary school years as a result of changes in my father's job. My memories of those years include family activities, a Brownie or Girl Scout Troup, a Sunday School class and church membership in each of the cities in which we lived.

I was part of a Confirmation Class and joined First Methodist Church in Salisbury when I was twelve years old. However, it was in my middle teen years that I really began to know God as my Lord and Savior through activities with the United Methodist Youth at Milford Hills United Methodist Church in Salisbury. We had dedicated youth leaders who made worship and service of God fun and meaningful. After graduation from West Rowan High School, I went to school at the NC Baptist Hospital School of Nursing. I traveled home most weekends and attended church with my family, but my most of my youth group friends were away at school too during those years. I was not as active at church for a few years.

After marriage to Rick Moore in 1973, we moved to Cleveland, North Carolina. His family welcomed us into membership at Unity Presbyterian Church in Woodleaf, my husband's childhood church. We raised our three sons with the support of our birth families and our church family. I began teaching Sunday School in the Nursery class when my sons were in that age group. Through the years I have taught different age groups including nursery, primary, youth and adult classes. I was ordained as a deacon in the early 1990s and as an elder in 1999. I served on the Session of Unity Church for two terms and was Clerk for two of those years.

In addition to our church activities, my sons and I were very active in Cub Scouts and Boy Scouts. I served as Cubmaster for Cub Scout Pack 308 in Cleveland for 10 years and Assistant Scoutmaster for Boy Scout Troop 316 in Salisbury for 5 years.

I worked in Labor & Delivery at Rowan Regional Medical Center, as a Lamaze Prepared Childbirth Instructor and have worked as a Certified Diabetes Educator since 1993. My most

recent volunteer work is spent as a nurse at the Diabetes Clinic of the Good Shepherd's Clinic. This is a volunteer organization of doctors, nurses, dentists and pharmacists who provide free medical care to the less fortunate of God's children, those without medical insurance.

In February of 2007, I attended North Carolina Presbyterian Pilgrimage #75. After my pilgrimage I entered into a time of serious self examination. I know that God has been at work throughout my life. God provided me with opportunities to grow in character, in faith and to serve others through Girl and Boy Scout experiences, in my job, in my church and in my volunteer activities. In the years since my pilgrimage, I have made a conscious effort to make my daily decisions based on my love of God, (heart, soul, mind and strength) and on love of my fellow humans. As a result, I feel more at peace in my interactions with others in all aspects of my life.

In August of 2007, I felt God calling me to step out in faith on a different journey. I began to hear a call from God to become a Commissioned Lay Pastor. I have completed the courses suggested by the University of Dubuque Theological Seminary as preparation for this path. Through the many projects and papers I completed during this three year process, I learned that God will supply all I need to do the work I am called to do. I am now seeking God's will for the next step in my life. I look forward to learning what God has planned for me in the next years of my life.

**Statement of Faith:**

I believe there is only one true God, who is all sufficient, sovereign, eternal, infinite and immeasurable. Humans can experience God in three forms, a Trinity, which is inseparable, equal, omnipotent, all powerful and incomprehensible.

I believe that God is the creator of the universe. We experience God as a loving parent who has proven to be dependable, benevolent and gracious. God created the physical universe with all its beauty and wonder. God created humankind with the ability to choose what kind of relationship they might have with the universe and with their loving and faithful parent.

I believe that humans have a sinful nature and tend to gravitate toward the evil forces in their world. Nothing humankind can do will save them from the consequences of following their evil ways. In spite of this fact, our gracious God showed a powerful love for humans by providing a way for them to be saved from punishment for their sin and eternal separation from God.

I believe that God came to earth to live among humans to show them the way to be truly human. We experience God in human form in Jesus Christ, our redeemer, who was fully God and fully human. Jesus was a teacher and friend who lived, laughed and loved with humans to set an example of the way to live in perfect relationship with God. However, humans could not understand Jesus. Humans hated, condemned, crucified and buried Jesus. But Jesus did not remain dead. Jesus rose from the grave and ascended into heaven. Because of Jesus' sacrifice, humans can live with God in a restored relationship for eternity.

I believe that God's Holy Spirit remains with humans as a wise and faithful sustainer. We experience this invisible and mysterious Spirit as a guide and friend. Humans who choose to acknowledge the Spirit and allow the Spirit to direct their actions can learn God's ways and follow the will of God.

Our creator, redeemer and sustainer, Triune God, has been present throughout the history of the world. Humans, who choose to accept God's love, follow the example of Jesus and the guidance of the Holy Spirit; form Christ's church, also called the Body of Christ. These Christians live to love God and one another as they carry out God's will in the world.

There are sacraments that humans use to demonstrate their love for God and for one another. Baptism is a visible sign that acknowledges the presence of the Holy Spirit in a person's life. The water of baptism is a symbol of God's redemption and cleansing that occurred when the Holy Spirit entered that person's life. Baptism seals a person as a member of the Body of Christ.

The Lord's Supper is a sacrament that helps Christians to remember the sacrifice made by Jesus that provides their salvation. By partaking of the bread & wine of the Lord's Supper, humans acknowledge themselves as members of the body of Christ and accept a commitment to obey God's commandments and allow the Holy Spirit to use them to accomplish God's will in the world.

As members of the Body of Christ, Christians are called to spread the Gospel of Jesus Christ to all people. Christians become God's hands in this world by studying the Bible, discerning its meaning and allowing the Holy Spirit to guide them in showing God's love to fellow humans. As a result of these actions, the world can see God at work and feel the love of God. At the appointed time, known only to God, Jesus will return to take God's chosen people to heaven to live for eternity in a perfect relationship with their Triune God.

2. That the Presbytery proceed with the examination of **Mr. William Harry Rountree** who is a candidate for ministry under the care of Salem Presbytery and a temporary supply pastor at Mary Horner Walker Memorial Presbyterian Church (Claudville, VA.) and Flat Rock Presbyterian Church. A revised CLP status will be a support to his leadership in the work of those churches. He has been examined and approved by the Examinations Committee of Salem Presbytery. We therefore invite him to share his faith story with you and move that his examination be sustained as satisfactory.

#### **Faith Journey:**

My father was a "die hard" Baptist from Middle Georgia, who was converted by my mother when they were married and living in Winston-Salem; my mother was a life-long Presbyterian from Cleveland County, N.C. My parents finally put down roots in Grover, N.C; there were eventually two girls and a brother. All six of us would fill our row at Shiloh Presbyterian Church every Sunday, every Wednesday evening and every holiday that the doors were opened.

My sister went to St. Andrews Presbyterian College in Laurinburg, N.C.; I went to Presbyterian College in Clinton, S.C.; my brother went to Davidson in Davidson, N.C. and my little sister went to App. State. My mother use to say, "with all those kids in school, one of them should go into the ministry".

At the time I was at PC, there was so much unrest in the country and I knew that I would have to serve a tour in Southeast Asia. When I graduated, I felt that somewhere inside my being, I knew I should go the on to seminary but I was married and the military obligation was in front of me. I felt my world was put on hold until I fulfilled my obligations and by that time I had children on the way and a job. I rationalized my self out of going further with this ministry stuff and a call.

Every opportunity for the next twenty-five years to consider the ministry or a calling was somehow swept under a rug. My mother would tell me, "You can run but you can't hide forever!"

After moving around from job to job, my wife and I moved to Mt. Airy and settled into a routine that mirrored "middle-class" America. I had a good job, Jane was and still is a nurse, the kids were grown and relatively on their own. We belonged to the First Presbyterian Church. We helped start a Middle Aged Sunday School Class with some friends. The next thing we knew I was a Deacon and then an Elder. The Men's Bible Class asked me to be a teacher and then the Women's class asked me to teach one Sunday a month for them.

The company I was working for begin to move operations “off shore.” We wanted to stay in Mount Airy for various reasons which included Jane’s job; the church and the town was suitable. So I began a period of time of moving from one textile company to another. I suppose the stress and strain and tension and pressure of helping to close one facility after another began to take its toll on my well-being. In the short of it, my heart was trying to shut down; over-worked and not taken care of properly.

I came back to Mount Airy to be with my wife, to heal, to discern what to do with the rest of my life. My wife had the opportunity to go to Nurse Practitioner School at Emory University. I was helping her to move in and get settled one weekend; with some extra time, I went over to Columbia Seminary and interviewed with the staff there. Six months later, Jane came home from a Presbyterian Woman’s Conference and casually mentioned that there had been an announcement that Union-PSCE was going to open a satellite seminary at Queens University.

At or about the same time our minister at First Presbyterian went back suddenly to Texas. We were without a minister! A few of us were asked to fill in the best we could until we could get a Supply pastor. Stepping in that pulpit and trying to preach that Sunday began to put me on a journey of faith and commitment to seminary. I knew then, that’s where I belonged.

Months later, we called Steve Lindsley to be our pastor. Steve and I began a friendship and mentor relationship that still exists today. Very subtly Steve began to sow the seed—we co-taught a Lenten Bible study together, and we established Home Bound Communion. At his invitation, I filled in for him when he was away.

Then came Katrina, and five of us went on “mission” trips to Mississippi, not once but twice. We (Jane and I) were moved beyond imagination and felt that some form of missions work might be a calling for us.

And then I interviewed at Union-PSCE with Dr. Currie and to my amazement, I was accepted. About six months after starting at Charlotte, a friend of mine gave my name to an elder from a little church in Virginia. They needed a pastor and asked if I would come and preach one Sunday for them. They asked me back again and again. I have been there now going on five years. I have also preached at another small church in Virginia for four years at a different hour than the first little church.

I am confident that parish ministry is where God has been leading me all along. Seminary has been an unbelievable learning experience that continues to reinforce the decisions to take the first steps on this journey. Steve Lindsley has been a “God-send” mentor and friend throughout this part of the journey and Jane has been the strength and support I so desperately need.

My faith journey continues to be a “work-in-progress”! Every day at seminary, everyday studying and writing, everyday visiting those sick and homebound, plus now with the commitment to Flat Rock Presbyterian Church, my faith journey continues onward and upward.

#### **Statement of Faith:**

I believe in the one eternal, sovereign, and loving God, the Creator and Sustainer of the universe, who has chosen to be revealed in a threefold manner—one God same in essence and co-equal. God is holy, just, and filled with mercy. God is not a distant God, but a God who desires to be in intimate relationship with those whom God has created. I believe that God is the God of Abraham, Isaac and Jacob, who chose to reveal God’s self to the people of

Israel for the purpose of bringing the salvation of humankind by becoming incarnate in the God/man-Jesus Christ.

I believe that Jesus Christ is the Son of God, who by the power of the Spirit became a man, being born by a virgin, Mary. God is most perfectly revealed to us through the person of Jesus Christ. Jesus, motivated by love, took the sin of humanity upon himself, and was crucified on the cross reconciling humanity to God. Jesus died on the cross, was buried, and on the third day God raised him from the dead, defeating the power of sin and death. He ascended to heaven where he now intercedes for us. He will return, and all who believe and place their trust in him will live with him throughout eternity.

I believe in the Holy Spirit, the One sent from the Father and the Son to be our Comforter and our Helper. The Holy Spirit calls us to receive God's gift of salvation, dwells within us, engrafts us into the body of Christ, intercedes for us, empowers us to live a godly life, gifts each of us for service within the church, and sanctifies us, transforming us into the image of Christ.

I believe that Holy Scripture, Old and New Testament, is God-breathed, and given to the church for guidance, teaching, correction, and training in righteousness. Written under the inspiration of the Holy Spirit, Scripture serves as a witness to God's love and faithful actions to redeem a fallen creation and restore it to a right relationship with God. The fulfillment of Scripture culminates in the life, death and resurrection of Jesus Christ. Scripture provides a lens through which to view God's work and purposes in the world.

I believe that all who have received God's gift of salvation through faith in Jesus Christ—past, present and future—comprise the Church, the Body of Christ. Christ is the Head of the Church, its source of power and mission. The Church is a community called out into the world empowered by the Holy Spirit to continue the work of Christ until he returns. We are members of the Body of Christ, and as a limb cannot function outside the body, so members of Christ's body need the interconnectedness of fellowship to complete the work he has called us to do. We are ambassadors for Christ whose mission is to herald the good news that Jesus died for all humanity and to act as reconcilers proclaiming God's forgiveness, grace, and love to a broken world, and to administer the sacraments.

The sacraments of the church are the Lord's Supper and Baptism. They serve as sign and symbol of God's active covenant with men, women and children. While not imperative to salvation, the sacraments are an outward and visible sign of the inward act of grace that has occurred. Baptism reminds us of our identity as redeemed children of God and by the Spirit bonds all believers together in Christ. As we participate in the Lord's Supper, we eat and drink with our risen Lord experiencing Christ anew; sharing the hope we have of a righteous kingdom where Christ's sacrificial love destroys all barriers among human beings and between humanity and God.

God is not a god of confusion but of order. God calls men and women to exercise leadership within the Christian community for structure to nurture a life of faith, discipline and worship as a means of grace and extending the reign of Christ. Scripture provides the rule of faith, which the Church shares with Christians throughout the centuries, and helps shape our Reformed understanding by which the whole Church can speak with one voice and is reflected in our confessional statements and government of the Presbyterian Church USA.

My hope is based on the redemptive work of Christ through which I have received forgiveness of sin and been made a part of the family of God for Eternity.

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**G-14.0565 Questions Asked**

When the Presbytery is satisfied with the qualifications of an applicant, it shall ask the constitutional questions in W-4.4003

**W-4.4003****Constitutional Questions to Officers and Commissioned Persons**

The moderator of the governing body of those to be ordained, installed, or commissioned shall ask them to stand before the body of membership and to answer the following questions:

- a. Do you trust in Jesus Christ your Savior, acknowledge him Lord of all and Head of the Church, and through him believe in one God, Father, Son, and Holy Spirit?
- b. Do you accept the Scriptures of the Old and New Testaments to be, by the Holy Spirit, the unique and authoritative witness to Jesus Christ in the Church universal, and God's Word to you?
- c. Do you sincerely receive and adopt the essential tenets of the Reformed faith as expressed in the confessions of our church as authentic and reliable expositions of what Scripture leads us to believe and do, and will you be instructed and led by those confessions as you lead the people of God?
- d. Will you fulfill your office in obedience to Jesus Christ, under the authority of Scripture, and be continually guided by our confessions?
- e. Will you be governed by our church's polity, and will you abide by its discipline? Will you be a friend among your colleagues in ministry, working with them, subject to the ordering of God's Word and Spirit?
- f. Will you in your own life seek to follow the Lord Jesus Christ, love your neighbors, and work for the reconciliation of the world?
- g. Do you promise to further the peace, unity, and purity of the church?
- h. Will you seek to serve the people with energy, intelligence, imagination, and love?
- i. Will you be a faithful commissioned lay pastor, serving the people by proclaiming the good news, teaching faith and caring for the people, and in your ministry will you try to show the love and justice of Jesus Christ?

Salem Presbytery hereby commissions you to serve the Flat Rock Presbyterian Church.

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**SALEM PRESBYTERY  
COMMITTEE ON MINISTRY  
Rev. Steve Scott & Elder Jo Ann Woodcock, Co-Moderators  
April 4, 2011**

**I. COMMITTEE ACTION REPORTED FOR THE INFORMATION OF PRESBYTERY**

**A. SECURING AN INTERIM PASTOR/ASSOCIATE PASTOR**

1. Concurred with the Session of Fifth Creek Presbyterian Church, Statesville, North Carolina and the Reverend Judith Dellinger to serve as Interim Pastor for one year, effective February 1, 2011.
2. Concurred with the Session of Old Providence Presbyterian Church, Cleveland, North Carolina and the Reverend Judith Dellinger to serve as Interim Pastor for a period of one year, beginning February 1, 2011.
3. Concurred with the Session of Saint Andrews Presbyterian Church, Winston-Salem, North Carolina, and the Reverend Robert Eugene Lee to serve as Interim Pastor for a period of one year, effective February 15, 2011.
4. Concurred with the Session of Elkin Presbyterian Church, Elkin, North Carolina, and the Reverend Doug Gebhard to serve as Interim Pastor for a period of one year, effective March 1, 2011.

**B. SECURING A TEMPORARY SUPPLY**

1. Concurred with the Session of the Flat Rock Presbyterian Church, Mount Airy, North Carolina, in securing Mr. William Rountree, a Candidate under the care of Salem Presbytery, to serve as the Temporary Supply for a period of one year, beginning February 1, 2011.
2. Concurred with the Session of the Stony Creek Presbyterian Church, Burlington, North Carolina, in securing the Reverend Randy Wellford to serve as Temporary Supply for a period of one year beginning February 1, 2011.

**C. TEMPORARY SUPPLY RENEWAL**

1. Concurred with the Session of the Glenwood Presbyterian Church, Greensboro, North Carolina, in renewing the contract of the Reverend Dr. Vernon B. McDaniel to serve as Temporary Supply for a period of one year, beginning January 1, 2011.

**D. ADMINISTRATIVE COMMISSION TO INSTALL A CANDIDATE ACCEPTING A CALL IN ANOTHER PRESBYTERY**

1. Approved the following Administrative Commission to ordain Ms. Kristine K. Pike, a Candidate under the care of Salem Presbytery at Alamance Presbyterian Church, Greensboro, North Carolina, on April 3, 2011, at 3:00 pm. She will then be transferred to the Presbytery of North Central Iowa to accept a call and be installed at First Presbyterian Church, Boone, Iowa.

NAME	RESPONSIBILITY	MINISTER/ELDER
Carl Parsons	Preside & Propound the Constitutional Questions	Minister
James Rissmiller	Preach the Sermon	Minister
Ernest Thompson	Charge the Minister	Minister
Keith Uffman	Prayer of Ordination	Minister
Kaye Barrow-Zigler	Lead in Worship	Elder
Laverne Vance	Lead in Worship	Elder
John Elam	Lead in Worship	Elder

## II. COMMITTEE ACTIONS TAKEN ON BEHALF OF PRESBYTERY

### A. DISSOLUTION OF PASTORAL RELATIONSHIP

1. Dissolved the Pastoral relationship between the Reverend Yoon Chan Choi and Korean First Presbyterian Church, Greensboro, North Carolina, effective February 28, 2011.

### B. TRANSFER OF MINISTER OUT OF SALEM PRESBYTERY

1. That the Reverend Yoon Chan Choi be transferred to Charlotte Presbytery to accept a call at the First Korean Presbyterian Church, Charlotte, North Carolina, effective March 7, 2011.

### C. PERMISSION TO LABOR WITHIN THE BOUNDS OF SALEM PRESBYTERY

1. The Committee on Ministry granted permission for the Reverend Keith Freeman, a member of Western North Carolina Presbytery, to labor within the bounds of Salem Presbytery through December 31, 2011.

### D. PERMISSION TO LABOR OUTSIDE THE BOUNDS OF SALEM PRESBYTERY

1. The Committee on Ministry granted permission for the Reverend Robert Gant to labor outside the bounds of Salem Presbytery, after having received a request for him to labor within the bounds of Providence Presbytery to serve as Stated Supply at Cane Creek Presbyterian Church, through December 31, 2011.

### E. MODERATOR OF SESSIONS

1. Appointed Ms. Martha Ellis, CLP, as Moderator of the Session of Sparta Presbyterian Church, Sparta, North Carolina.
2. Appointed the Reverend Fred Sanford as Moderator of the Session of Shiloh Presbyterian Church, Statesville, North Carolina.
3. Appointed the Reverend John Johnson as Moderator of the Session of Jamestown Presbyterian Church, Jamestown, North Carolina, until new pastoral leadership is elected or appointed.

### F. COMMISSIONED LAY PASTOR RENEWALS

1. Concurred with the Session of the Sandy Ridge Presbyterian Church, Sandy Ridge, North Carolina, in renewing the contract of Mr. David E. Stratton to serve as Commissioned Lay Pastor for a period of one year, beginning January 14, 2011.
2. Concurred with the Session of the Hills Presbyterian Church, Pilot Mountain, North Carolina,

in renewing the contract of Mr. Doug Brinkley to serve as Commissioned Lay Pastor for a period of one year, beginning April 1, 2011.

3. Concurred with the Session of the Mt. Vernon Springs Presbyterian Church, Siler City, North Carolina, in renewing the contract of Mr. William Browder to serve as Commissioned Lay Pastor for a period of one year beginning February 1, 2011.
4. Concurred with the Session of the Laurel Fork Presbyterian Church, Laurel Springs, North Carolina, in renewing the contract of Ms. Martha Ellis to serve as Commissioned Lay Pastor for a period of one year beginning January 1, 2011.
5. Concurred with the Session of the Trinity Presbyterian Church, Elon, North Carolina, in renewing the contract of Mr. Steve Braxton to serve as Commissioned Lay Pastor for a period of one year beginning March 15, 2011.

G. STATED SUPPLY RENEWALS

1. That the Stated Supply contract between the Reverend Calvin Crump and the Shady Side Presbyterian Church, Lexington, North Carolina, be renewed for a period of one year, beginning January 1, 2011.

**III. RECOMMENDATIONS FOR THE ACTION OF PRESBYTERY**

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STATED SUPPLY RELATIONSHIP (new)

1. That the Reverend Keith Freeman, a member of Western North Carolina Presbytery, be appointed as the Stated Supply of Baird's Creek Presbyterian Church, Vilas, North Carolina, for a period beginning March 1, 2011 through December 31, 2011 and that the Reverend Keith Freeman was permitted to moderate the Session for Baird's Creek Presbyterian Church during this period.
2. That the Reverend Richard E. Hildebrandt be appointed as the Stated Supply and Moderator of Session of Piedmont Presbyterian Church, Burlington, North Carolina, for a period of one year, effective April 1, 2011.

COMMISSIONED LAY PASTOR (new)

3. That Elder William Rountree be commissioned as the Lay Pastor of the Flat Rock Presbyterian Church, Mt. Airy, North Carolina, for a period of three years beginning April 9, 2011; and that he be granted permission to celebrate the Sacraments, moderate the Session and conduct weddings under the supervision of the Reverend Steve Lindsley.

CERTIFIED LAY PASTOR (ready to serve))

4. That Elder Sue Moore, a member at Unity Presbyterian Church, be certified ready to be commissioned as Lay Pastor, effective April 9, 2011.
-

**SALEM PRESBYTERY  
NOMINATING COMMITTEE  
Elder Jack Wagstaff, Moderator  
April 9, 2011**

The Nominating Committee would like to present the following recommendations for service in Salem Presbytery:

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RECOMMENDATIONS:

Church Growth and Transformation Committee:

Class of 2012: Rev. Mark Sandlin, Vandalia

Committee on Ministry: Central

Class of 2011: Rev. Sandra Kern, Thyatira  
Class of 2013: Rev. Vicki Jones-Johnson, MAL

Equip Support Team: Rev. Jon Watts, Highland  
Ms. Lizzie Barber, Mt. Tabor

Presbytery Council:

Vice-Moderator: Rev. Carl Utley, Oak Ridge

Joint Outdoor Ministry Committee (JOMC):

Rev. Neil Dunnivant, Greensboro First

Connectors:

East: Ms. Judi Holsinger, Shiloh, Burlington

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**SALEM PRESBYTERY  
BUDGET & FINANCE COMMITTEE  
Rev. Judson Milam, Moderator  
April 9, 2011**

As a result of the timing of the presbytery meeting, the most current numbers we have for this written report are from the end of February.

At the end of February our total income from all sources totaled \$135,547, while our total disbursements totaled \$207,929, leaving us with a deficit of \$72,382.

To be sure this is a disturbing number, . . . but, and there is a "but," . . . when we look at where we are in comparison to our previous two years, we find that giving for this period to time is ever so slightly better. The emphasis is upon "ever so slightly."

This is not to emphasize good news, or to put a rose colored glasses appearance upon this scenario. Rather it is to say that things can get better, . . . as well as worse. The 2011 budget, which is significantly less than the 2009 budget and the 2010 budget, was designed to realistically face our anticipated income. There are good reasons to expect that this will take place. Still, to not be cautious and apprehensive at this point would not be prudent.

Because of our financial situation, Budget & Finance has requested the Council to begin a process to determine where future cuts, if needed, would come from the budget. Over the past several years most of the discretionary items have been cut from the budget. Some committees have little or no money from which to operate. Mission giving to General Assembly has been cut to zero, leaving only the per capita giving to cover operational expenses. Non-discretionary spending is much harder to cut since this affects the basic operation of the presbytery. Having said that, one staff position is being eliminated in this year, with no clearly defined plan of how to cover all of the tasks and responsibilities of this position.

Back to the rose colored glasses, . . . after a period of great apprehension we ended the 2009 year virtually even. And, our deficit in 2010 was less than fifty thousand dollars, once we accounted for interest income. From this perspective we could/can still be on track for a stable 2011 year. But, there is a larger perspective. The 2011 budget is \$1,259,669. In the first year of Salem Presbytery (1988) we wrote a two million dollar budget. We did not get that much, but we came close. To be sure, dollars were worth more in that day. A major part in this decline is due to a shift in how churches fund missions. In the past, missions were funded in great part through presbytery, synod and General Assembly. Now great portions of mission funding is used locally. As creative as this may be, we need not forget the invaluable role presbytery, Synod and General Assembly play in the life of our connectional church.

Sometimes we raise the question, "What have the upper judicatories (presbytery, Synod and General Assembly) done for our church, lately?" The answer may not have been lifted up clearly enough, but it is clearly a powerful message. From missions, to workshops, to helping churches and clergy in trouble and transition, there is creativity, order and stability. Our Stewardship Committee is now working in ever increasing ways to make sure this word gets out.

It is not the intent to ask any church of any size to give what they do not have. It is the intent to urge every church to reflect anew upon priorities, and how the Kingdom is lived out in a multitude of ways beyond the role of the local congregation. Each presbyter best serves the presbytery when they lift up, with a little passion, the need to reach beyond ourselves in our giving to Presbytery, Synod and General Assembly.

**SALEM PRESBYTERY  
FINANCIALS-- Jan-Feb 2011**

			2011	2011	Variance	2011
			Actual	Budget		General Fund
			YTD	YTD	YTD	Budget
<b>INCOME</b>						
Benevolence Giving			\$ 105,506	190,008	(84,502)	1,140,053
Prior Year Pledges Paid Current Year			13,972		13,972	-
Program Receipts			3,642	4,223	(581)	19,344
Interest Income			10,058	11,199	(1,141)	67,191
Synod/GA Hunger				3,515	(3,515)	6,000
Camp Scholarship Fund						
Assistance Ministry						
Hunger Action Enabler			2,165	1,000	1,165	27,081
Miscellaneous Income			204			
<b>TOTAL INCOME</b>			<b>135,547</b>	<b>209,945</b>	<b>(74,398)</b>	<b>1,259,669</b>
<b>EXPENSES</b>						
<b>Reach</b>						
<b>(Congregational Growth/Development)</b>						
Church Growth			150	133	(17)	
Evangelism			0			
Small Church Support			0			
Hispanic/Redevelopment/NCD			0			800
<b>Total Reach</b>			<b>150</b>	<b>133</b>	<b>(17)</b>	<b>800</b>
<b>Equip</b>						
<b>(Education and Leadership Development)</b>						
Equip Support Team Operational			0	341	341	2,050
Youth Ministry			8,263	3,775	(4,488)	22,650
Joint Outdoor Ministry			5,334	5,334	0	32,000
Resource Center			0	296	296	1,780
Counseling Center			0	0	0	
Campus Ministry			26,008	25,334	(674)	152,000
<b>Total Equip</b>			<b>39,605</b>	<b>35,080</b>	<b>(4,525)</b>	<b>210,480</b>
<b>Send</b>						
<b>(Mission &amp; Justice)</b>						
Ministry Grants			0	0	0	0
Ecumenical Relations			667	667	0	4,000
NC Prison Ministry			2,334	2,334	0	14,000
Peace and Justice			196	143	(53)	860
Worldwide Ministry				166	166	1,000
<b>Higher Governing Bodies (Assessments)</b>						
General Assembly			36,728	36,728	0	220,370
Synod of the Mid-Atlantic			4,060	4,060	0	24,361
<b>Higher Governing Bodies (Benevolences)</b>						
General Assembly Jae Chung			1,382	1,367	(15)	8,200

**SALEM PRESBYTERY  
FINANCIALS-- Jan-Feb 2011**

				<b>2011</b>	<b>2011</b>	<b>Variance</b>	<b>2011</b>
				<b>Actual</b>	<b>Budget</b>		<b>General Fund</b>
				<b>YTD</b>	<b>YTD</b>	<b>YTD</b>	<b>Budget</b>
<b>Total Send</b>				45,367	45,465	98	<b>272,791</b>
						0	
					0	0	
<b>Support</b>					0	0	
					0	0	
<i>Representation</i>				0	17	17	100
<i>Nominating</i>				94	44	(50)	265
Committee on Ministry				3,583	1,500	(2,083)	9,000
Examinations				0	78	78	465
Preparation				32	3,527	3,495	21,165
Stated Clerk				0	500	500	3,000
Permanent Judicial Commission				0	42	42	0
Administrative Commission				0		0	250
Self-Development of People				17	18	1	100
Neighborhood				14	83	69	500
<b>Total Support</b>				<b>3,740</b>	<b>5,809</b>	<b>2,069</b>	<b>34,845</b>
					0	0	
<b>Council</b>					0	0	
<b>(Council and Related Entities)</b>					0	0	
Council and Related Entities				0	208	208	1,250
Goals and Evaluation				0		0	0
Communications				1,140	1,612	472	9,674
Personnel				96	51	(45)	300
Presbytery Meetings				100	25	(75)	150
Denominational Commitment					250	250	1,500
Black Caucus				0	83	83	500
<b>Total Council and Related Entities</b>				<b>1,336</b>	<b>2,229</b>	<b>893</b>	<b>13,374</b>
					0	0	
<b>Administrative</b>					0	0	
<b>(Staff)</b>					0	0	
Program Position Exempt Staff				43,252	42,588	(664)	246,287
Program Position Cont Ed				1,030	1,285	255	7,710
Program Position Travel				4,461	5,225	764	31,348
Stated Clerk				1,846	2,000	154	12,000
Hispanic Evangelist				4,658	4,658	0	56,255
African-American Enabler				2,308	2,308	0	30,000
Hunger Action Advocate				832	832	0	4,995
Support Staff Compensation/Benefits				21,545	22,406	861	134,435
Other Support Benefits				24,893	27,398	2,505	129,171
<b>Total Administrative</b>				<b>104,825</b>	<b>108,700</b>	<b>3,875</b>	<b>652,201</b>
					0	0	
					0	0	
					0	0	
<b>(Office)</b>					0	0	
Utilities				819	667	(152)	4,000
Property Upkeep				784	1,791	1,007	10,744
Telephone				2,289	1,667	(622)	10,000

**SALEM PRESBYTERY  
FINANCIALS-- Jan-Feb 2011**

				<b>2011</b>	<b>2011</b>	<b>Variance</b>	<b>2011</b>
				<b>Actual</b>	<b>Budget</b>		<b>General Fund</b>
				<b>YTD</b>	<b>YTD</b>	<b>YTD</b>	<b>Budget</b>
Custodial				1,000	860	(140)	5,160
Service Maintenance				1,257	583	(674)	3,500
Office Supplies				1,573	750	(823)	4,500
Postage				535	166	(369)	1,000
Equipment Purchase/Lease				821	885	64	5,310
Audit/Legal					2,416	2,416	14,500
Insurance				2,146	2,134	(12)	12,804
Miscellaneous				455	83	(372)	500
Camp Greir Equity					417	417	2,500
Waste Management					111	111	660
Flex Pay Fees				655		(655)	
Bank Fees				572		(572)	
<b>Total Office</b>				<b>12,906</b>	<b>12,530</b>	<b>(376)</b>	<b>75,178</b>
Transition Costs					0	0	0
<b>Total Administrative Support</b>				<b>0</b>	<b>0</b>	<b>0</b>	
<b>TOTAL EXPENSE</b>				<b>207,929</b>	<b>209,946</b>	<b>(2,016)</b>	<b>1,259,669</b>
<b>Net Gain Or Loss</b>				<b>(72,382)</b>	<b>0</b>	<b>(72,382)</b>	<b>0</b>

**SALEM PRESBYTERY  
PRESBYTERY COUNCIL REPORT  
Rev. Rosa Miranda, Moderator  
April 9, 2011**

The Presbytery Council met on March 17, 2011.

Presentations heard were:

- Rev. Jud Milam, Moderator of Budget & Finance Committee
- Rev. Insook Lee spoke about her work with Hood Theological Seminary and the Denomination. She is part of a grassroots network to nurture multi-cultural ministries and congregations as a Board member of Presbyterian Multi-Cultural.

Hear updates/reports from the following:

- Acts 16 – next gathering on May 21<sup>st</sup> at Trinity Presbyterian Church, Salisbury. The topic will be stewardship – “Developing a Generous Church”. It will be open to all participating Acts 16 churches, all Stewardship teams and churches not active in the Acts 16 program at this time.
- Dr. Dianna Wright briefed us on her work with the African American churches.
- Jim Rissmiller shared what his plans were during retirement.
- Alfredo Miranda gave updates on what is happening in the Hispanic churches and ministry.
- Lemuel Garcia reported on the SEND area and shared information on the Mexico Mission Network and the Peruvian Mission Network.
- Healthy Boundaries workshop will hold its first one day event on April 13<sup>th</sup>.

The following are actions that were taken by the Presbytery Council during these meetings, as information:

- Team for evaluating the Presbytery Manual and the current Presbytery structure –  
Appointed four: Rev. Jay Banasiak, Clemmons  
Elder Mack Dagenhart, Stated Clerk, Winston-Salem First  
Rev. Rosa Miranda, Council Moderator, El Buen Pastor  
Elder David Parker, Presbytery Moderator, Statesville First  
Four more to be named at the April 9, 2011 Presbytery meeting.
- Approved \$7,500 for Bread for Life from International Hunger.
- Approved for the Stated Clerk to prepare rules for engagement of the debate on the Proposed Amendments to the Constitution which is to be included in the Presbytery packet.
- Rev. Carl Utle, Presbytery Vice-Moderator to gather a group to pray during the debate and vote at the April 9, 2011 Presbytery meeting.
- Rev. Brian Rummage was elected Clerk of Council for 2011.
- Rev. Carl Utle was elected Vice Moderator of Council for 2011.
- Approved by electronic polling: “Approved the request of \$15,000 to be transferred from the Whispering Pines Fund to the Whispering Pines Pastoral Care emergency Funds.”
- Clio Presbyterian Church has requested to be dissolved. The Stated Clerk will place this as a recommendation as part of the Stated Clerk report in the April Presbytery packet.
- Endorsed the EQUIP teams recommendation from APCE – an Advocacy Statement (see the EQUIP recommendation in part G of the Presbytery packet)
- Nominating Committee has vacancy to fill: Note: Council is charged with filling the vacancies within Salem’s Nominating Committee.

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**RECOMMENDATION:**

1. That the Reverend Hye Jin Hwang of Korean First be proposed to fill the vacancy, Class of 2011 on the Nominating Committee.
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**SALEM PRESBYTERY  
COMMITTEE ON PREPARATION FOR MINISTRY  
Revs. Ken Broman-Fulks & Dana Fruits, & Ms. Melinda Thomas Co-Moderators  
April 9, 2011**

The Committee accepted the withdrawal request from Inquirer Alex Hudson, member at First Presbyterian Church, Winston-Salem, effective, January 1, 2011.

The Committee certified the following Candidates ready to receive a call:

**Grier Booker Richards**, candidate from First Presbyterian Church, Greensboro, graduate of UNC Chapel Hill and Princeton Theological Seminary, effective March 3, 2011.

**Nicholas C. Nielson**, candidate from First Presbyterian Church, Winston-Salem, graduate of Wake Forest University and Princeton Theological Seminary, effective April 5, 2011.

The Committee disbursed grants to six students for the total amount of \$9,000.

**SALEM PRESBYTERY - April 2011**  
**Hunger Action Report :: Rev. Bryan McFarland, Hunger Action Advocate**

Highlighting the five areas of the *Presbyterian Hunger Program* at:  
<http://gamc.pcusa.org/ministries/hunger/what-we-do/>

**1. DIRECT FOOD RELIEF AND 2. DEVELOPMENT ASSISTANCE**

Distribution for Spring 2011 Domestic Hunger grants is highlighted on the bulletin insert elsewhere in this packet. Please use this insert to interpret with your congregation the continued need for and utilization of those pennies for hunger!

**If your congregation is NOT participating in *Pennies For Hunger*  
PLEASE contact Bryan about how to implement this important mission.**

**3. INFLUENCING PUBLIC POLICY**

***Bread for the World*** is a collective Christian voice urging our nation's decision makers to end hunger at home and abroad. God's grace in Jesus Christ moves us to help our neighbors, whether they live in the next house, the next state, or the next continent. Confronting the problem of hunger can seem overwhelming. What can one person do? Plenty.

***Bread for the World*** members write personal letters and emails and meet with our members of Congress. Working through churches, campuses, and other organizations, Bread for the World engages more people in advocacy.

Each year, ***Bread for the World*** invites churches across the country to take up a nationwide Offering of Letters to Congress on an issue important to hungry and poor people. You can view/share ***Bread for the World's*** 2011 video at: [www.youtube.com/breadfortheworld](http://www.youtube.com/breadfortheworld)

**4. LIFE-STYLE INTEGRITY**

Salem Presbytery offices serve Equal Exchange coffees, teas and some snacks. Your congregation and office can also! It is the right thing to do AND it's not that much more expensive. Ordering information at: [www.pcusa.org/coffee/order.htm](http://www.pcusa.org/coffee/order.htm)

**5. EDUCATION & INTERPRETATION**

The “...***until all are fed***” audio project has been released! This CD of “worship music on a mission” was produced by YOUR Hunger Action Advocate with at least 20% of the profits going to the *Presbyterian Hunger Program*. More info at: [www.untilallarefed.net](http://www.untilallarefed.net)

Contact Bryan about how your congregation can host a Jacob's Join Hunger Action Event as part of a worship service, Church School event or other program!

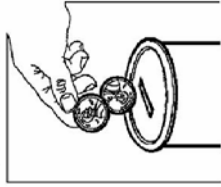
**Your Hunger Action Advocate is available for evening programs, Church School classes, pulpit supply, retreats/workshops, even concerts!**

Rev. Bryan McFarland – [bryan@bryanfieldmcfarland.net](mailto:bryan@bryanfieldmcfarland.net) cell: 336.327-2041

# Salem Presbytery – Pennies for Hunger

## Two Cents

### A Meal



## Spring 2011

Since 1989 Salem Presbytery has collected & distributed nearly THREE MILLION DOLLARS to feed the hungry locally and around the world!!

The **Domestic Hunger Committee** awards grants to agencies within Salem Presbytery in the Spring & Fall. The **International Hunger Committee** oversees global feeding programs and is currently engaged in eight projects.

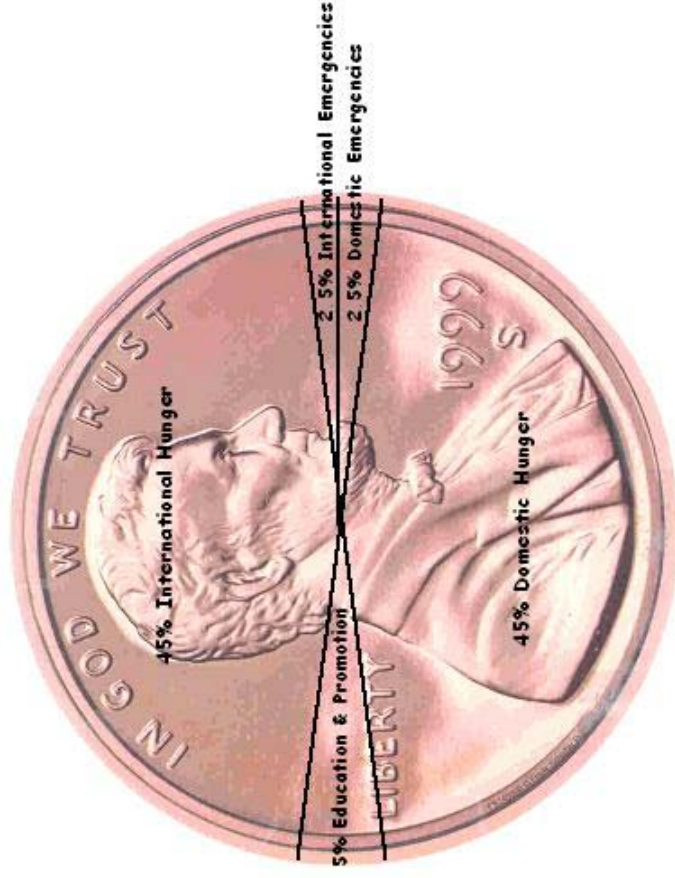
## Domestic Hunger Grants ~ Spring 2011

<u>Sponsoring congregation</u>	<u>Agency</u>	<u>Amount</u>
1 <sup>st</sup> , Burlington	Alamance County Meals on Wheels, Inc.	\$5,000
Mt. Jefferson	Ashe County Sharing Center	\$2,000
Madison	Back Pack Pals	\$3,000
Taylorsville	Christian Crisis Center of Alexander County	\$3,000
Pine Hall	Nap-Sack Feeding Program	\$5,000
Lloyd	God's Open Hand Outreach – Day Shelter	\$1,500
Westminster, GSO	Out of the Garden Project	\$5,000
1 <sup>st</sup> , Winston-Salem	Samaritan Ministries	\$5,000
Parkway	Second Harvest Food Bank of Northwest NC	\$5,000
Elkin	Tri-County Christian Crisis Ministry	\$3,500
N. Wilkesboro	Wilkes Cares	\$5,000
1 <sup>st</sup> , Mt. Airy	Yokefellow Cooperative Ministry	\$3,500
<u>Concord</u>	<u>Yokefellow Ministry of Greater Statesville, Inc.</u>	<u>\$5,000</u>
13 Domestic Hunger Grants for Spring 2011		<b>\$48,000</b>



Completed applications for Fall 2011 Domestic Hunger Grants are due at Salem Presbytery office by Monday, August 1, 2011.

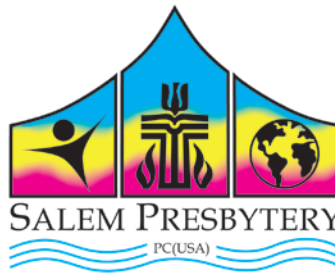
Grant Application & Accountability Report online at: <http://salempresbytery.org/resources/hungeraction.shtml>



Contact Bryan for hunger action programs, supply preaching, church school classes, retreats, workshops, even concerts!

Rev. Bryan Field McFarland, Hunger Action Advocate  
 email - [bryan@bryanfieldmcfarland.net](mailto:bryan@bryanfieldmcfarland.net)  
 Office: 336/766-3393 Fax: 336/766-7153 Cell: 336/327-2041  
 Salem Presbytery PO Box 1763 Clemmons, NC 27012

P. O. Box 1763, Clemmons, NC 27012  
336.766.3393 Fax: 336.766.7153



3950 Clemmons Road, Clemmons, NC  
www.salempresbytery.org

Dear Churches of Salem Presbytery,

The Stewardship committee and presbytery staff received a letter from the Session of Westminster Presbyterian Church with a check for General Assembly mission that was “above and beyond” their per capita and pledge to Salem presbytery for the year. They have spent some time learning and re-learning what it means to be a connectional church and have taken this step “as a symbol of our connectional nature.”

They also included a challenge for all of us.

*As a connectional church, it is vital that we stay connected in our giving, in our service, and in our vision. We were shocked to learn that Salem (one of the larger presbyteries in our denomination) is currently giving no money to support General Assembly mission. If every presbytery responded to financial challenges in this way, there would be no General Assembly. If every local congregation responded to financial challenges in this way, there would be no presbyteries. If we believe that there are things we can do more effectively and faithfully together, we need to find ways in this difficult economy to do so...*

*We would like to encourage other churches in the Presbytery, as they are able, to support General Assembly mission. We are thankful to be a part of a connectional church and pray that this connection will strengthen us all as we seek to serve together in God's Kingdom.*

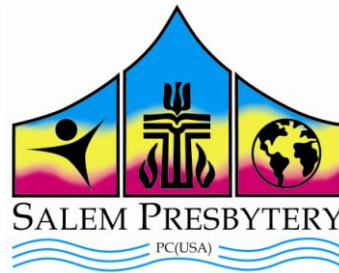
As a connectional church, our unity is not in our complete agreement on all issues, but in our Lord Jesus Christ. As we worship Christ and work toward God's kingdom here on earth as Jesus' disciples, we are reminded that God's work extends beyond our individual opinions, beyond our church walls, and beyond our presbytery borders. God's call to us comes in many ways. Today, God asks for our attention through the faithful challenge of Westminster Presbyterian. Whether \$50 or \$5,000, you are invited to participate in this challenge to be the incarnation of God's love in our time, place, churches, and denomination. Mission is at the core of who we are called to be. The GA Mission line item supports the mission and ministry agency of the PC(USA), including global and domestic mission, peace and justice issues, stewardship, vocation, racial/ethnic ministry, evangelism and church growth, and worship and education. (Learn more at <http://gamc.pcusa.org/ministries>.) In answer to God's call, send your gifts to Salem Presbytery and mark the memo line GA mission challenge.

We are called to a life of radical discipleship. The Reach-Send Team of Salem is excited to share this opportunity to further mission with you.

May God bless you in your ministry.

Carl Utley,

Oak Ridge Presbyterian Church



## **Commissioner Report Form**

Exciting ministries being done in Salem Presbytery

### **Date and Location of Presbytery Meeting:**

Date and Location of the Next Presbytery Meeting:

#### **I. What the Session, Pastor or Congregation should KNOW:**

a. The Main Actions of the Presbytery were: [REACH, EQUIP, SEND](#)

1)

2)

3)

b. The Resources offered were:

c. The time(s) I sensed the Spirit of God Moving in the Meeting:

#### **II. Presbytery Would like our INPUT About:**

#### **III. The Presbytery Requested we ACT to:**

#### **IV. We Might Consider Asking the Presbytery to:**

#### **V. One Church / Pastor / Presbytery Effort Who / Which Needs our Support or Prayers:**

### **REMINDER:**

**The Digest is on the web site within one week of the Presbytery meeting, which highlights the events and actions taken at the meeting.**